STATE OF ALABAMA JEFFERSON COUNTY

FOR VALUE RECEIVED,, the undersigned First At	labama Bank	
do hereby sell, assign, transfer, set over and con	nvey unto <u>Thom</u> e	s J. Melton
and wife, Catina V. Melton axxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	th its principal	office in
hex Gistrank Rings in gharaxx letter non County, Alabama, that certain mort	tgage executed	by
Bibb Mike Cochrane and Sherrell F. Cochrane and recorded in Volum	me <u>417</u> 011	Page <u>201</u>
of Record of Mortgages in Office of Probate Judge of Shelby	County	y, Alabama,
together with the debt thereby secured and the note evidencing same; and		emise,
release, quit claim and convey unto said Thomas J. Melton and wife, Car	<u>tina V. Melton</u>	all
our right, title and interest in and to the property therein desc	ribed.	
TO HAVE AND TO HOLD unto said Thomas J. Melton and wife	Catina V. Meli	
succe ssors and assigns forever.	•	their
And we do hereby covenant with said Thomas J. Melt	on and wife, Co	tina V. Melton
that there is now lawfully due and owing on the debt secured by said mo	ortgage, withou	ut any
defense, set-off or counter-claim whatsoever, principal balance of \$,
together with interest thereon at NA from the NA day of	NA	, 19
IN WITNESS WHEREOF, have hereunto set	hand	and seal
this 25th day of August , 19 88 .		
First Alabama Bank		(SEAL)
		<u> </u>
ATTEST:		
STATE OF ALL THIS HELL	 	(SEAL)
NSTRUMENT WAS THE By: 96 m. Estes,	Vice President	
CONTACTOR AT A DATA OF ALLS 29 APT OF S		
JEFFERSON COUNTY I, a Notary Public in		
I, a Notary Public in	and for said C	
said State, hereby certify that , who	ose name	signed to
the foregoing transfer of mortgage and who is known to me, acknowled	lged before me	ed the same
that, being informed of the contents of such transfer of mortgage,		ING FEES
voluntarily on the day the same bears date.		44-19
GIVEN under my hand and official seal this day of	Recording Fee Index Fee	_ `
Notar	y Pobli c	<u>.33</u> 0
STATE OF ALABAMA) TOTAL	ت کیلی
JEFFERSON COUNTY		
I. & Ret / Loude , a Notary Public in and	l for said Coun	ty in said
Diale, hereby certify they militar w katas	me as Vice Pre	
of First Alabama Bank a co	orporation, is	
the foregoing transfer, and who is known to me, acknowledged before	me on this day	thal,
being informed of the contents of the transfer he as such officer, a		morrey.
executed the same voluntarily for and as the act of said corporation.	August	1988.
GIVEN under by hand and official seal this 25th day of	/	
Co C	ry Public	
D.O. Box 549 Der nure, A) 35021		_
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