

THE STATE OF ALABAMA
SHELBY COUNTY

3/61

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Security Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Security Savings and Loan Association all right, title and interest in and to a certain mortgage executed by William M. and Sherrell F. Cochrane bearing date of the 19th day of August 1988 and recorded in Volume 201, Page 826 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Security Savings and Loan Association and unto its successors and assigns forever.

EXECUTED THIS 19th day of August, 1988 .

HALL MORTGAGE CORPORATION

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED BY

Thomas F. Hall, II

President

88 AUG 29 PM 1:57

BOOK 201 PAGE 833
STATE OF ALABAMA
SHELBY COUNTY PROBATE
JUDGE OF PROBATE

*Rec'd 2.50
Jud 1.00
3.50*

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of August , 1988

Notary Public

Kelly S. Douglas

my commission expires November 24, 1990

Courtney Mason