3072

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
Central Bank of the South
(ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation, does hereby release from the lien of that certain mortgage executed by Olde Towne West Partnership, an Alabama General Partnership on September 10, 1987, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in _____ Book No. 150, Page No. 655 (and assigned to _____ in _____ Book No. _____ Page No. _____), the following described property and none other:

Lots 14 and 67, according to the survey of Autumn Ridge, as recorded in Map Book 12, Pages 4, 5, and 6, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Lot 91, according to the survey of Autumn Ridge, as recorded in Map Book 12, Pages 4, 5, and 6, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

BOOK 201 PAGE 641

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 25th day of August, 1988.

Central Bank of the South
By Charles E. Snipes, III
Its: Real Estate Officer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 AUG 29 AM 9:59
JUDGE OF PROBATE

RECORDING FEES
Recording Fee $ 2.50
Index Fee 1.00
TOTAL 3.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Charles E. Snipes, III whose name as Real Estate Officer of Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of August, 1988.

Cathy Lee Wilson
Notary Public
MY COMMISSION EXPIRES 7-25-89

Form No. 99[redacted] Rev. 7/79 [redacted] [redacted]