

Prepared by: Leslie O Kacker  
Jefferson Federal Savings & Loan  
215 N. 21st. St.  
Birmingham, AL 35203

CORPORATE RELEASE

STATE OF Alabama  
COUNTY OF Jefferson

2090

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Thomas W. Arndt and wife Susan W. Arndt

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 29th day of August 19 84, and is recorded in Volume/Real 003, page 487, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its Assistant Vice President on this the 18th day of August, 19 88.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 AUG 26 AM 10:38

BY

Gary Esco

ITS

Gary Esco, Assistant Vice President  
Consumer Loan Department

Thomas A. Scarborough, Jr.  
JUDGE OF PROBATE

2.50  
11.00  
3.50

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Gary Esco whose name as Assistant Vice President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th day of August, 19 88.

19 88

Susan Z. Christia Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: MAY 31, 1992.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

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