

TRANSFER AND ASSIGNMENT

2074

STATE OF ALABAMA
WALKER COUNTY

FOR VALUE RECEIVED, the undersigned First Federal of Alabama F.S.B., a corporation, does hereby grant, bargain sell, convey, assign and deliver unto First Federal Savings and Loan of Sylacauga, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described and all its interest in and to the land and property conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Jeffrey Douglass Wingo, a single man	191	770	Shelby	Alabama
Timothy L. Cullighan and wife, Janice J. Cullighan	190	507	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Federal Savings and Loan of Sylacauga, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF ALABAMA F.S.B., a corporation, as owner of said mortgages has caused these presents to be executed this the 25 of August, 19 88.

FIRST FEDERAL OF ALABAMA F. S. B.

BY: Edward A. Davidson

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STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned authority, in and for said county, in said state, hereby certify that Edward A. Davidson whose name as Vice President-Loans of First Federal of Alabama F. S. B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 25 day of August, 19 88.

Shirley A. Pitter
Notary Public
My commissions expires: MY COMMISSION EXPIRES JULY 20, 1992

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL SERVICES CORPORATION
A subsidiary of FIRST FEDERAL OF ALABAMA F. S. B.,
312 West 18th Street
Jasper, Alabama 35501

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL 4.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 AUG 26 AM 9:56
Thomas A. Davidson, Jr.
JUDGE OF PROBATE