MAP BOOK 12 PAGE 84

2065

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
88 AUG 26 AM 10: 17
JUDGE OF PROBATE

1988082600025901 0 1/1 $.00
Shelby Cnty Judge of Probate, AL
08/26/1988 12:00:00AM FILED/CERT

RW. BOOK 301
PAGE 463

COUNTRYSIDE AT CHELSEA

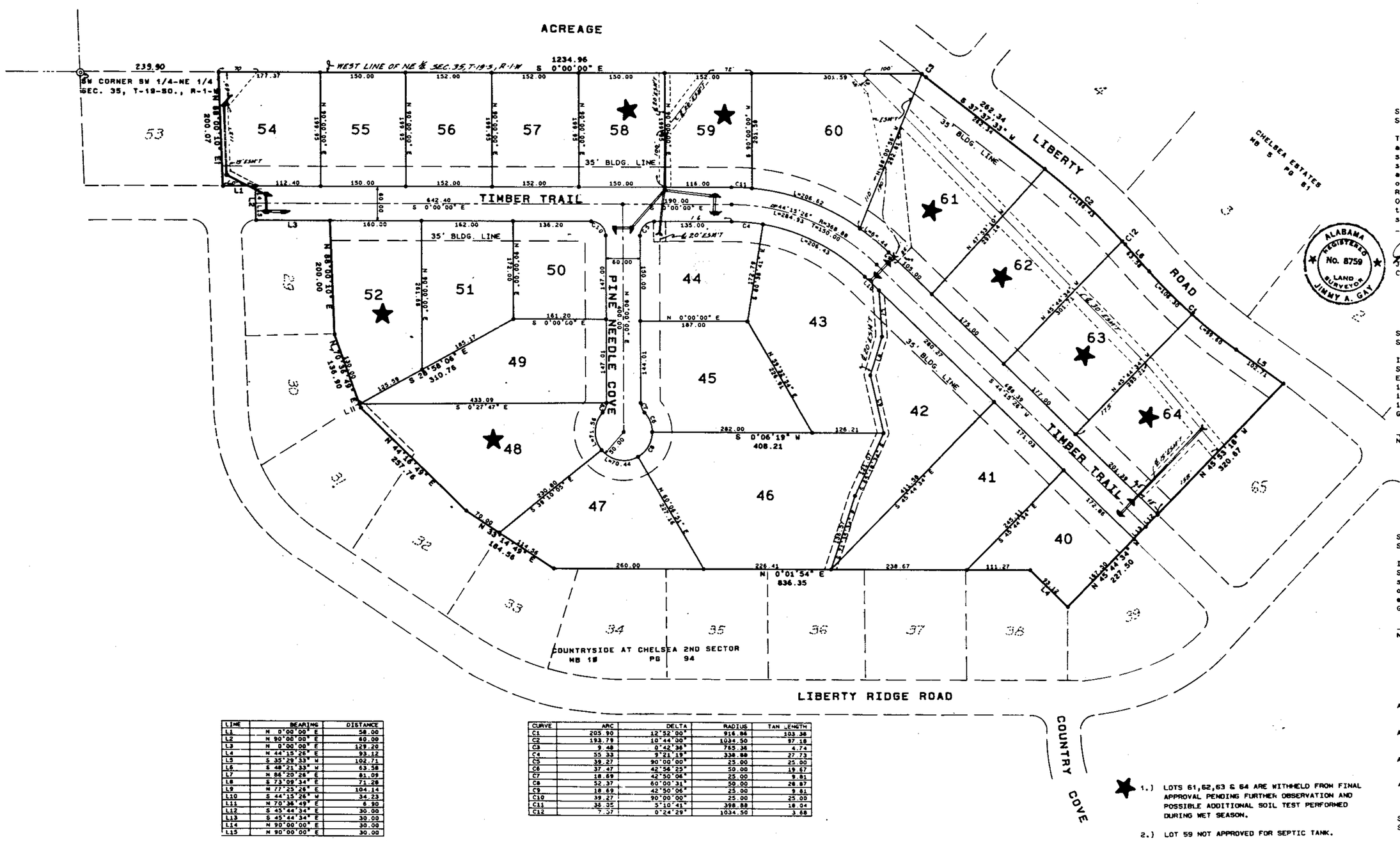
THIRD SECTOR

A RESIDENTIAL SUBDIVISION

SITUATED IN THE WEST 1/2 OF THE NE 1/4 OF
SECTION 35, TOWNSHIP 19 SOUTH, RANGE 1 WEST
SHELBY COUNTY, ALABAMA

SCALE 1"=100' JULY 29, 1988

GRAPHIC SCALE
0 25 50 100 200 300



LINE	BEARING	DISTANCE
L1	N 0°00'00" E	58.00
L2	N 90°00'00" E	60.00
L3	N 0°00'00" E	129.20
L4	N 44°15'26" E	93.12
L5	S 35°29'33" W	102.71
L6	S 48°21'33" W	63.58
L7	N 86°20'26" E	81.09
L8	S 73°09'34" E	71.28
L9	N 77°23'28" E	104.14
L10	S 44°15'26" W	34.23
L11	N 70°36'49" E	6.30
L12	S 45°44'34" E	30.00
L13	S 45°44'34" E	30.00
L14	N 90°00'00" E	30.00
L15	N 90°00'00" E	30.00

CURVE	ARC	DELTA	RADIUS	TAN. LENGTH
C1	203.90	12°52'00"	910.86	103.36
C2	193.79	10°44'30"	1034.50	97.18
C3	9.48	0°42'38"	763.36	4.74
C4	55.33	9°21.19"	338.88	27.73
C5	39.27	90°00'00"	25.00	25.00
C6	37.47	42°56'25"	50.00	19.67
C7	18.69	42°50'06"	25.00	9.81
C8	52.37	60°00'31"	50.00	28.87
C9	18.69	42°50'06"	25.00	9.81
C10	39.27	90°00'00"	25.00	25.00
C11	36.25	3°10'41"	398.88	18.04
C12	7.27	0°24'29"	1034.50	3.68

★ 1.) LOTS 61,62,63 & 64 ARE WITHHELD FROM FINAL APPROVAL PENDING FURTHER OBSERVATION AND POSSIBLE ADDITIONAL SOIL TEST PERFORMED DURING WET SEASON.

2.) LOT 59 NOT APPROVED FOR SEPTIC TANK.

3.) LOT 58 IS WITHHELD FROM FINAL APPROVAL PENDING ADDITIONAL SOIL TEST PERFORMED ON THIS LOT.

4.) LOT 48 IS NOT APPROVED FOR SEPTIC TANKS BECAUSE OF HIGH AND FAILING PERCOLATION TEST.

5.) LOT 52 IS NOT APPROVED FOR A SEPTIC TANK BECAUSE OF THE PERCOLATION RATE BEING TOO FAST.

6.) THE MINIMUM AMOUNT OF DISPOSAL FIELDS INSTALLED ON EACH LOT SHALL BE THE EQUIVALENT OF 750 SQUARE FEET.

7.) PLOT PLANS TO BE SUBMITTED ON EACH LOT PRIOR TO CONSTRUCTION .

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Jimmy A. Gay, a Registered Land Surveyor of the State of Alabama and Owners do hereby certify that this is a true and correct plat or map of a survey made by Jimmy A. Gay, Land Surveyor of the afore said property showing the streets, avenues, or other public ways and giving the name and width of each street and avenue and the number and dimensions of each Lot and Block showing the relation of the land so platted to the Government Survey of Section 35, Township 19 South, Range 1 West, Shelby County, Alabama. Said Owners also certify that they are the Owners of said lands and that the same are not subject to any mortgage. I Witness thereof said Surveyor has set his hand and seal and said Owners have executed this 27TH day of JULY, 1988.

OWNERS: By: Sidney Sayer, Jr.
By: Bobby Parker

JIMMY A. GAY, Reg. No. 8759, PRESIDENT
COULTER, GAY, SALMON & MARTIN ENG. CO., INC.

ALABAMA REGISTERED No. 8759 LAND SURVEYOR JIMMY A. GAY

STATE OF ALABAMA
SHELBY COUNTY

I Bobby A. Salmon a Notary Public in and for said County and State, do hereby certify that Jimmy A. Gay, President Coulter, Gay, Salmon & Martin Engineering Company, Inc. whose name is signed to the foregoing as Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.
Given under my hand and seal this 27th day of July 19 88.

Bobby A. Salmon
NOTARY PUBLIC My Commision Expires 5/16/92

BOBBY A. SALMON NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALABAMA
SHELBY COUNTY

I Elizabeth Sellers King a Notary Public in and for said County and State do hereby certify that Sidney Sayer, Jr. and Bobby Parker, whose names are signed to the foregoing as Owners, and who are known to me, acknowledged before me on this date, that being duly informed of the contents of said certificate, they executed the same voluntarily with full authority therefor.
Given under my hand and seal this 27th day of August 19 88.

Elizabeth Sellers King
NOTARY PUBLIC My Commision Expires Aug 27, 1989

APPROVED: COUNTY ENGINEER DATE: 8-26-88
APPROVED: PLANNING COMMISION DATE: 8-26-88
APPROVED: SHELBY COUNTY HEALTH OFFICER DATE: 8-25-88
APPROVED: CHELSEA FIRE DEPARTMENT DATE: 8-26-88

STATE OF ALABAMA
SHELBY COUNTY

BE IT RESOLVED BY The Shelby County Commission that the assent of the body be, and the same is hereby given to the dedication of streets, alleys and public grounds as shown on the plat or map of Countryside at Chelsea Third Sector, which said plat or map is certified to have been made by Jimmy A. Gay, at the instance of said owners, and has been exhibited to this board; said plat or map being further identified by a recital of the approval of this Board signed by [illegible] County Clerk, of even date herewith.