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<b>BCOK</b>	

	(Name) <u>Cardinal Homes, Inc.</u>
· · · · · · · · · · · · · · · · · · ·	(Address) Re have to 35/24
This instrument was prepared by  (Name) Mike T. Atchison, Attorney  Post Office Box 822	
Post Office Box 822 (Address) Columbiana, Alabama 35051	
Form 1-1-27 Rev. 1-66	
WARRANTY DEED-Lawyers Title Insurance Corporation, Bire	mingram, Alabama
STATE OF ALABAMA KNOW ALL MEN BY	THESE PRESENTS:
That in consideration of Five Hundred and no/100	DOLLARS
to the undersigned grantor (whether one or more), in hand paid or we.	by the grantee herein, the receipt whereof is acknowledged, I
James R. Jones, a married man	
(herein referred to as grantor, whether one or more), grant, be	irgain, sell and convey unto
Cardinal Homes, Inc.  (herein referred to as grantee, whether one or more), the following Shelby	owing described real estate, situated in County, Alabama, to-wit:
Lots 12 and 13 according to the survey of Paras recorded in Map Book 12, Page 56, in the P County, Alabama.	adise Point, Sector One-A, robate Office of Shelby
This property is conveyed subject to the mort Farr, Jr., et al, dated August 25, 1988, and 311, in the amount of \$36,500.00.	gage from James R. Jones, to John H. recorded in Real Record 201, Page
THIS PROPERTY CONSTITUTES NO PART OF THE HOME	1. Dead last 2 1.50
	2. Mile Tan
	3. Reporting free 2.50 4. Instancy og Sage 1.00
	101AL 4.00
TO HAVE AND TO HOLD to the said grantee, his, her or the	ir heirs and assigns forever.
their heirs and assigns, that I am (we are) lawfully seized in feunless otherwise noted above; that I (we) have a good right to a heirs, executors and administrators shall warrant and defend against the lawful claims of all persons.	s, executors, and administrators covenant with the said GRANTEES, se simple of said premises; that they are free from all encumbrances, sell and convey the same as aforesaid; that I (we) will and my (our) the same to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF,I have hereunto set	myhands(s) and seal(s), this24th
day of August	
STATE OF ALA. SHLLEY I CERTIFY THIS INSTRUMENT WAS FILLE (Seal)	$\Lambda$ $\Omega$ $\Lambda$
I CERTIF WAS FILLE (Seal)	James R. Jones (Seal)
	· · · · · · · · · · · · · · · · · · ·
88 AUG 25 Tit (Seal)	(Sea!)
JUDGE OF PROBATE (Seal)	(Seal)
Shelby County	General Acknowledgment
I, the undersigned authority hereby certify that James R. Jones, a married mar	Notary Public in and for said County, in said State,
on this day, that, being informed of the contents of the conv	eyance
on the day the same bears date.  Given under my hand and official seal this 24th day of the same bears date.	M. August A. D., 19.88
•	August Alella. Notes Politic