

1921 CANCELLATION AND RELEASE OF MORTGAGE

| STATE OF ALABAMA | | | • • | |
|---|---|---|--|--|
| COUNTY OF SHELBY | Y | | | |
| | | | , | |
| The debt secured | by Mortgag | ne | recorded in Volu | ume +· |
| Book <u>388</u> , Page | e 32 of the | Records in | the Office of the Ju from Richard C. Shu | dge of Probate of |
| Kathleen Maire Shulev | 8 | to United F | ederal S/L Assocition | n ; |
| having been paid in cancelled. | full, said lien is | hereby full | y released, satisfied | , discharged and |
| • | | | : . · | |
| | • | | | |
| | • | | | |
| | | | | |
| | | | | |
| IN WITNESS WHE Federal S/L Assc. and its corporate seal | by merger | , a corporat | tion, has caused its | 1st Southern name to be signed 19 <u>88</u> |
| 5 | | Altus B | ank, A Federal Savin | gs Bank |
| 3 | | A Company | No 11- 11 | . 1 |
| ㅋ :;; | | BY; | Allry for | (1h) |
| 15 15 15 | | Vib | e President | |
| CORPORATE SEAL) | SIME OF ALA. SHELDING I CERTIFY THIS | | X Pm | |
| = € | HISTRUMENT WAS FI | LEG BY: | erations Officer | (Seal) |
| 전 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 88 AUG 25 AM 8: | 31 | etations Officer | |
| | OU NOO LO IIII | Rec. 25 | <u>5</u> 9 | |
| STATE OF ALABAMA | JUDGE OF PROBATE | 3 | 50 | |
| COUNTY OF HOUSTO | N . | •. | : ∴ | |
| hereby certify that and Sue Lee Bank, A Federal Sav who is known to me contents of said inst same voluntarily for a | Kathryn Goodson , whose ings Bank, is sig , acknowledged brument, they as s | name as Ope ned to the f efore me on such officers | oregoing release and this day, that being and with full author | of Altus cancellation, and g informed of the rity, executed the |
| Given under my | hand and seal this | 15 day of | | 19 <u>88</u> . |
| • | • | $-\int_{\Omega}$ | drana H. Ol | we) |
| | | NOTAF | RY PUBLIC My Commission | on Expires 12/11/89 |
| | | | | |
| ^^ = | 07600 | | | |
| Loan Number 09-54- | · · · · · · · · · · · · · · · · · · · | | | |
| Name of Present Owne Shuleva | | _ | • | |
| | | | | |
| This instrument was parbara Bales | prepared by: | | • | |
| 🖊 Altus Bank, A Federa | al Savings Bank | | . • | |
| Y Post Office Box 7006 Dothan, Alabama 363 | :02 | | | |
| Domail, Madalla 303 | V- | | | |

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L-1556 (REV 4/87)