

1999  
CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated \_\_\_\_\_

\_\_\_\_\_ executed by Gary L. Holcomb and Kathy M. Holcomb  
and recorded as instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book  
201 page 272, of Official Records in the office of Shelby  
County Alabama (State) describing land therein as:

(See attached legal description marked Exhibit A.)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person \_\_\_\_\_

Vicki Hassinger

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: Office Manager

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STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned authority in and for said County, in said State, hereby certify that

Vicki Hassinger, whose name as \_\_\_\_\_

Office Manager, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 24th day of August  
19 88.

Alicia Page  
NOTARY PUBLIC

(Seal)

my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by:

Courtney Mason

"EXHIBIT A"

Commence at the Southeast corner of the SE 1/4 of the SE 1/4 Section 17, Township 22 South, Range 3 West, Shelby County, Alabama, and run thence South 89 degrees 09 minutes 57 seconds West along the South line of said 1/4 1/4 a distance of 420.83 feet to a point; thence run North 3 deg. 06 min. 56 sec. West a distance of 632.37 feet to the point of beginning of the property being described; thence continue along last described course a distance of 241.73 feet to a point; thence run North 57 deg. 57 min 53 sec. East a distance of 1,979.63 feet to a point on the Westerly right of way line of Shelby County Highway No. 15; thence run South 2 deg. 35 min. 47 sec. East along said right of way line of a distance of 114.83 feet to a point; thence run South 57 deg. 57 min. 53 sec. West a distance of 1,635.06 feet to a point; thence run South 3 deg. 06 min. 56 sec. East a distance of 293.53 feet to a point; thence run South 86 deg. 56 min. 04 sec. West a distance of 300.56 feet to the point of beginning; being situated in Shelby County, Alabama. Being part of Parcel One as described by McEntee Estate Survey as recorded in Map Book 10 Page 105 in Shelby County, Alabama.

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STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 AUG 25 PM 12: 16

*Thomas A. Shanks, Jr.*  
JUDGE OF PROBATE

| RECORDING FEES |         |
|----------------|---------|
| Recording Fee  | \$ 5.00 |
| Index Fee      | 1.00    |
| TOTAL          | 6.00    |