| C. 2 M. Av. |             |           | With the last to the state of t | 1 1       | ·      | <del>-                                    </del> | · · · · · |           | THE RESERVE OF THE PARTY OF THE | CT 1771       |
|-------------|-------------|-----------|--|-----------|--------|--|-----------|-----------|--|---------------|
| विकास के दर | Thiconorma  | ****      | to see a   | WITHOUT B | 1 1 1  |  | 111       |           |  | ויווו וו      |
| 11112       | THOUKOWN    | CAT WAS   | PREPARED   | WITHOUT B | ENEFIT | OF   | TITLE     | EVIDENCE. | DESCRI   | <b>ይጥተ</b> ለተ |
| 1.1945      | שות אישודים | OD LITMOY |  | ,         |        |  |           | 2,1201.02 |  | T TIO         |
|             | SHED BY     | GRANTU    | KS.  |           |        |  |           |           |  | l             |
|             |             |           |  |           |        |  |           |           |  | i             |

SEND TAX NOTICE TO:

|  |  | (Name) Charles A. Ray   |   |
|--|--|---|---|
| This instrument was prepared by  | 2013   | 106 Sunrise Drive<br>(Address)Prattville, Alabama 360   | 06.7  |
| Name Mike T. Atchison, Attorr  | ney  | Con   | Kan   |
| Post Office Box 822<br>Columbiana, Alabama 3505  | 51   | · ·   | 320   |
| orm 1-1-5 Rev. 5/82  |  |   |   |
| VARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVO   | DRSHIP — LAWYERS TITLE IN  | URANCE CORPORATION, Birmingham, Alabama   | <u> </u>  |
| STATE OF ALABAMA SHELBY COUNTY  KNO  | OW ALL MEN BY THESI  | PRESENTS,   |   |
| That in consideration of the division of   | of jointly owned   | property  | _DOLLARS  |
| to the undersigned grantor or grantors in hand paid by<br>Charles A. Ray, a married man an   |  | _   |   |
| herein referred to as grantors) do grant, bargain, sell :<br>Charles A. Ray and wife, Emma C.  |  |   |   |
| herein referred to as GRANTEES) as joint tenants, w  | ith right of survivorship, t   | he following described real estate situated in  |   |
| Shelby   | Coun   | ty, Alabama to-wit:   |   |
| An undivided one-half interest i   | n and to the fol   | lowing described lands, to-wit:   |   |
| North Half of SE Quarter of Nort<br>10 East, Shelby County, Alabama.   | heast Quarter, S   | ection 21, Township 20 South, Ra  | nge.  |
| Also, the mineral and mining rig<br>20 South, Range 1 West, Shelby C   | thts to the NE 1/County, Alabama.  | 4 of SW 1/4 of Section 4, Townsh  | ip 💢  |
| THIS PROPERTY CONSTITUTES NO PAR SPOUSES.  | T OF THE HOMESTE   | AD OF THE GRANTORS, OR OF THEIR   | •.  |
|  |  |   |   |
| 5  |  | •   |   |
| 년<br>5   |  |   |   |
| TASE .   |  |   |   |
|  |  | •   |   |
| <b>1</b> 0 <b>7</b>  |  |   |   |
|  |  |   |   |
| <b>5</b> 03  |  | •   |   |
| the intention of the parties to this conveyance, that (<br>the grantees herein) in the event one grantee herein s<br>If one does not survive the other, then the heirs and a | unless the joint tenancy hearvives the other, the ent<br>survives the other, the ent<br>ssigns of the grantees here<br>(our) heirs, executors, and<br>simple of said premises; the<br>y the same as aforesaid; t | re interest in fee simple shall pass to the surviving gin shall take as tenants in common.  administrators covenant with the said GRANTEES at they are free from all encumbrances, unless othe sat I (we) will and my (our) heirs, executors and admits a secutors and admits a secutors. | oint lives of<br>grantee, and<br>, their heirs<br>rwise noted |
| IN WITNESS WHEREOF, we have I  | hereunto set <u>OUT</u>  | hand(s) and seal(s), this   | <del></del>   |
| day of August 22, , 19   | 88   | •   |   |
| WITNESS:   | I  | 10 m 1 12   |   |
|  | (Seal)   | Charles A. Ray  | (Seal)  |
| ······································   | (Seal)   |   | (Seal)  |
|  | (Seal)   | duit c Ra   | (Seal)  |
| STATE OF ALABAMA   |  | Truitt C. Ray   |   |
|  |  |   |   |
|  |  |   |   |
| I, the undersigned authority   |  | , a Notary Public in and for said County, i   | in said State,  |
| _AutaugaCOUNTY  I,the undersigned authority  horeby certify thatCharles A. Ray, a  whose nameissigned to the   |  |   |   |

22

day of\_

Given under my hand and official seal this\_

SEE REVERSE SIDE FOR ADDITIONAL ACKNOWLEDGEMENT.

\_ A. D., 19<u>88</u>

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Truitt C. Ray, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 24/1/1 day of August, 1988.

Notary Public

SIMPOFALA SHELD INSTRUMENT WAS FILLL

88 AUG 25 PH 1: 04

JUDGE OF PROBATE

1. [1840] \ 1. 1. 50 2. May 101 2. May 101/10 100 \$.00 4. Indianage Fee 1.00

BOOK 201 PAGE 314

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

THIS FORM FROM
LAWYERS TITLE INSURANCE CORP.
Title Insurance
BIRMINGHAM, ALA.