

1843

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that EQUISOUTH FINANCIAL SERVICES CO., INC., in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid by Goldome Credit Corporation, the receipt of which is hereby acknowledged, does hereby sell, transfer, set over, assign and deliver to the said Goldome Credit Corporation, the following, to-wit:

That certain mortgage from David Evans Fields and Mary Jo Fields to Equisouth Financial Services Co., Inc. dated August 11, 19 88, and recorded in Real Property Book 200, Page 996, of the records in the office of the Judge of Probate of Shelby County, Alabama;

Together with the note and indebtedness described therein and secured thereby without recourse, except as set out in the written agreement between Assignor and Assignee.

TO HAVE AND TO HOLD the same unto Goldome Credit Corporation, and unto its successors and assigns forever.

IN WITNESS WHEREOF, these presents have been executed this 11th day of August, 19 88.

EQUISOUTH FINANCIAL SERVICES CO., INC.

By: Randall R. Barron
RANDALL R. BARRON
Its Vice President

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG 24 AM 10:43

ACKNOWLEDGEMENT

RECORDING FEES

Recording	\$ <u>2.50</u>
Index	<u>1.00</u>
TOTAL	<u>3.50</u>

STATE OF ALABAMA
JUDGE OF PROBATE

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that RANDALL R. BARRON, whose name as Vice President, of EQUISOUTH FINANCIAL SERVICES CO., INC. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 11th day of August, 19 88.

Ashey H. Patterson
Notary Public
My Commission Expires 9-23-91

This instrument prepared by:
Goodman G. Ledyard
INGE, McMILLAN, ADAMS, COLEY & LEDYARD
Post Office Box 2345
Mobile, Alabama 36652

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