

1756

CORPORATE RELEASE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names.

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Michael K. Howard and wife, Jennie A. Howard	378	686
Leon E. Glenn, Jr. and wife, Hettie Louise Glenn	319	655
Richard E. Duncan and wife, Iola M. Duncan	357	444
Douglas J. Shelton and wife, Mary Dean Shelton	327	114
Brooks Yeilding, IV and wife, Cindy M. Yeilding	106	996

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President on this the 19th day of August, 19 88.

RECORDING FEES

I CERTIFY THIS INSTRUMENT WAS FILED

Recording Fee \$ 7.50

88 AUG 23 PM 12:40

Index Fee \$ 5.00

TOTAL \$ 12.50

Thomas A. Inman, Jr.  
JUDGE OF PROBATE

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III  
Its Assistant Vice President  
Charles B. Bernhard, III

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 19th day of August, 19 88.

BY Camille Taylor  
Notary Public

My commission expires MY COMMISSION EXPIRES APRIL 25, 1989