This instruments a prepared by				
(Name) Judith F. Hill			•	
(Address) Helena, Ala. 35080		/7/1		
Corporation Form Warranty Deed _ LAN	ND TITLE COMPANY	OF ALABAMA, Birmingh	am, Alabama	
STATE OF ALABAMA	<u> </u>	· · · · · · · · · · · · · · · · · · ·	· . · · · · · · · · · · · · · · · · · ·	<u></u>
ciorname on	j,	KNOW ALL MEN	BY THESE PRE	SENTS,
		NTYP HUNDBR	4 NO/100-	
That in consideration ofSIXT				
to the undersigned grantor, J. HAR				a corporatio
(herein referred to as GRANTOR) in har the said GRANTOR does by these preser H. S. R (herein referred to as GRANTEE, whether	<b>its, grant, barga</b> ii HODES dba Ri	a, sell and convey unt lodes construct	to TION	_
•••••••••••••••••••••••••••••••••••••••	,,		·	n :
Lot 82 according to Phase II as recorded Office of Shelby County, Alaba	in Map Bool nty, Alabama	c 11, Page 31 : a situated in :	in the Proba the Town of	te Helena,
Subject to easements if any, of record.	, set back	lines, right o	f ways, limi	tations
• •	•			
PAGE 713		·	<b>**</b> **********************************	
PAG.				
		:	I. Obes	ax \$ 1
Full amount of Warran	ty Deed paid	d from proceed	.5	riding Fee 2.50
of Mortgage Deed file	d Simurcane	Just		AND LES OF ST
•				3.50
TO HAVE AND TO HOLD, To the	said GRANTEE,	his, her or their heirs	and assigns fore:	ver.
And said GRANTOR does for itself their heirs and assigns, that it is lawfully brances, that it has a good right to sell a assigns shall, warrant and defend the safforever, against the lawful claims of all perforever, against the lawful claims of all per	y seized in fee sir ind convey the si me to the said G	nple of said premise une as aforesaid, and	es, that they are f d that it will, and	ree from all encum- l its successors and
IN WITNESS WHEREOF, the said authorized to execute this conveyance, her				President, who is
this the <u>12th</u> day of <u>Au</u>		198.8	8	
ATTEST: D / D 7 / \			···	
(afrecit Same	<del>2</del>	D- Seclin	1. Harris	
Rebecca B. Harris STATE OF ALABAMA	I CERTIFY THIS	Jack D.	Harris	President
STATE OF ALABAMA (N.S.	8 AUG 23 AM 10:	10	•	
COUNTY OF SHELBY  I. Judith F. Hill	B AUD 20 ATTO	ا 0 a Notary Public دنس بعر ا	c in and for said C	ounty, in said State,
hereby certify that Jack D. Hart	i dUDGE OF PROBAT	E V Alexander		
whose name as President of to the foregoing conveyance, and who is of the contents of the conveyance, he, and as the act of said corporation.	known to me, ac	EVELOPMENT COR knowledged before a with full authority	me on this day th	hat, being informed
Given under my hand and official se	al, this the	2th day of	August Ch. J. We	. 19 88
FORM-22	terst Ame	rican Pan My Com	Notary Public mission fixpires Septe	31hor 17 1001