## EFFERSON FEDERAL SAVINGS 215 North 21st Street BIRMINGHAM, ALABAMA 35203

1757 This single page instrument prepared by:

## CORPORATE RELEASE

STATE OF ALABAMA COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, Division, in the volume and page outlined opposite the n/a names.

NAME OF MORTGAGOR	VOLUME	PAGE
Peyton M. A. Thomas and wife, Valerie A. Thomas	356	726
Charles R. Vann and wife, Carol H. Vann	095	01
Charles R. Vann and wife, Carol H. Vann	114	481
Jerald R. Johns and wife, Celeste C. Johns	083	810
Gloria Dendy Sanders, a single woman	440	<b>82</b> 9
Sharon Ward Henderson, a married wowan	399	<b>5</b> 5
Jay R. Bammerlin, an unmarried man	440	333

and conveys the real estate as described therein as security for the payment of the ভাndebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association g of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, Birmingham, an Association, has	s caused this		be signed by its	
	•	TOUT CAY U	1 August	, 13 00
STATE LEALA SHE LE I CERTIFY THI INSTRUMENT WAS	S FILL		I FEDERAL SAV	INGS AND LOAN AM
88 AUG 23 PH 12		RY R	2K Rom	and American

JUDGE OF PROBATE STATE OF ALABAMA

COUNTY OF JEFFERSON

**TOTAL** I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that , whose name as Rick Romano of Jefferson Federal Savings and Loan Association of Birmingham, Vice President a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

	Given	under	my	hand	and	seal	this	the	15th	_day	of	August		
19	88 .								1			Λ	_	
								BY	(a)	mil	201	<u>Lu</u>	slor	<u>,                                    </u>
•								·	Notary	Publi	c .		$\mathcal{O}$	
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My commission expires

Vice President

MY COMMISSION EXPIRES APRIL 25, 1989

Recording.

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