

173-280
ASSIGNMENT OF MORTGAGE

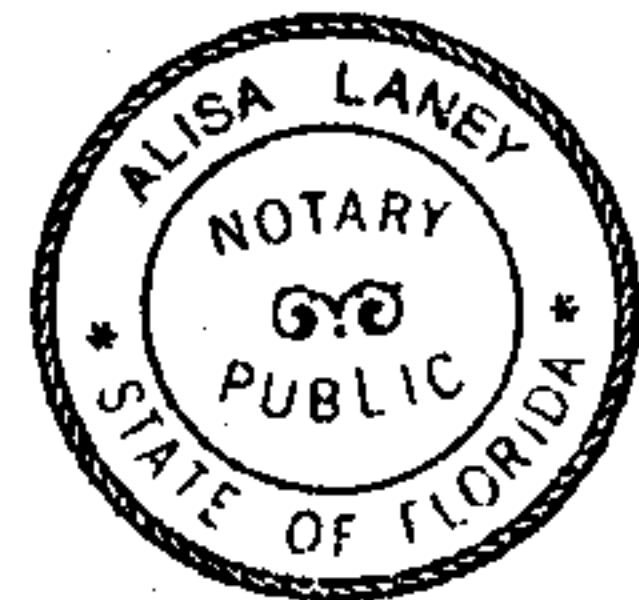
1618

STATE OF ALABAMA)
COUNTY OF Shelby)KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida Corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATIONhereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Thomas R. Roper and Joanna D. Roper husband and wifeand recorded in Volume 192, Page 766, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on July 7, 19 88.**ALLIANCE MORTGAGE COMPANY**By: [Signature] Vice President

ATTEST:

[Signature: Sandy Hoover]
Assistant SecretarySTATE OF FLORIDA)
COUNTY OF DUVAL)BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names S. L. HAMBY and SANDY HOOVER who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized to do so.GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 7 day of July, 19 88.

Lot 10, according to the survey of Saddle Run Subdivision, as recorded in Map Book 11, Page 28 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

[Signature: Alisa Laney]
Notary Public

This instrument prepared by:

Stacey Browne

PLEASE RETURN TO:

Alliance Mortgage Company
P.O. Box 2259
Jacksonville, Fla. 32232STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG 22 AM 10:10

[Signature: Thomas A. Lawrence, Jr.]
JUDGE OF PROBATENOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Sept. 19, 1989

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL 3.50

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