

ASSIGNMENT OF MORTGAGE

1628

STATE OF ALABAMA)
COUNTY OF SHELBY)KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida Corporation, for value received to it in hand paid by __________ Federal Home Loan Mortgage Corporation
hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by _____

ROBERT E. WINTERS AND WIFE, LYNN M. WINTERS

and recorded in Volume 190, Page 379, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on
JUNE 24, 19 88.

ALLIANCE MORTGAGE COMPANY

By: [Signature] Vice President

ATTEST:

[Signature]
Assistant SecretarySTATE OF FLORIDA)
COUNTY OF DUVAL)BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names S. L. HAMBY and SANDY HOOVER who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized to do so.GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 24TH day of JUNE, 19 88.

RECORDING FEES

Recording Fee 2.50
Tax Fee 1.00
TOTAL 3.50STATE OF ALABAMA)
I CERTIFY THIS
INSTRUMENT WAS FILED

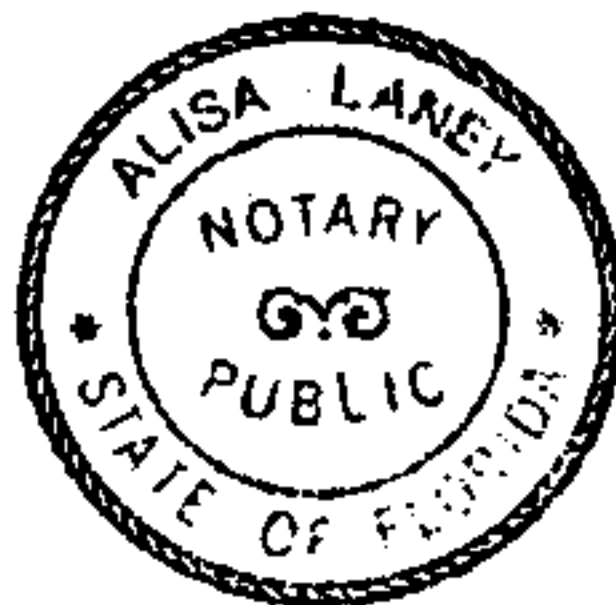
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[Signature]
JUDGE OF PROBATE

This instrument prepared by:

KIM THOMPSON

PLEASE RETURN TO:

✓ Alliance Mortgage Company
P.O. Box 2259
Jacksonville, Fla. 32232[Signature]
Notary PublicNOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Sept. 19, 1989

A parcel of land located in the Southwest 1/4 of the Southeast 1/4 of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of said Section 4; thence in a Northerly direction, along the East line of said 1/4 - 1/4 section, a distance of 674.97 feet to the point of beginning; thence continue along last described course, along said East line a distance of 334.93 feet; thence 88 degrees, 04 minutes, 10 seconds left in a Westerly direction a distance of 1291.55 feet to a point on the Northeast right of way line of Shelby County Highway 15; thence 93 degrees, 02 minutes, 18 seconds left, in a Southeasterly direction along said right of way line a distance of 335.21 feet; thence 86 degrees, 57 minutes, 42 seconds left in an Easterly direction a distance of 1285.07 feet to the point of beginning. Situated in Shelby County, Alabama.

8/20/87 ALABAMA 1535

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