

STATE OF Alabama
COUNTY OF Shelby

1571

MAW # 358004

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 21st day of July, 19 88, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and FBS Mortgage Corporation, A Nevada Corporation, P.O.Box 1199, called ASSIGNEE.

Minneapolis, MN 55440


FOR VALUE RECEIVED, the within instrument is hereby transferred; assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama and duly identified as follows:


ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Joseph H. McCampbell, Jr., a single man	July 14, 1988	195	358

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these present to be signed by its Vice President and attested by its Vice President, and its corporate seal hereto affixed this 21st day of July, 19 88.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.
MOLTON, ALLEN & WILLIAMS CORPORATION
GENERAL PARTNER


CAROL J. CHEER
Vice President

BY: 
ALBERT B. WAY, III
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Carol J. Cheer, whose names as Vice President and Vice President, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 21st day of July, 19 88.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG 22 AM 8:14


JUDGE OF PROBATE


NOTARY PUBLIC

My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:

RECORDING FEES

Stella Farrell
MOLTON, ALLEN & WILLIAMS
Post Office Box 10025
Birmingham, Alabama 35202-0025

Recording Fee \$2.50
Index Fee 1.00
TOTAL 3.50

MY COMMISSION EXPIRES JULY 29, 1990

Molton Allen & Williams