			:	
THIS INSTRUMENT PREPARED BY:			Alabama Real Es	tate
	Central Bank of the South  (ADDRESS) P. O. Box 10566			
		Birmingham, Al		
STATE OF ALABAMA	) {6 <sup>4</sup> \	IAL RELEASE	OF RECORDED LI	IEN
COUNTY OF JEFFERSON	)			
KNOW ALL MEN BY THESE PR	ESENTS, That, Central 6	Bank of	the South	, a corporation,
does hereby release from the lien of that	t certain mortgage execu	ted byW	illowbrook, Ltd.	
			on December 30	, 1987
which said mortgage was recorded in the	office of the Judge of P	robate Court of	Shelby	County,
Alabama, in	Book No	165	, Page No	907
(and assigned to	in		_ Book No	
Page No.				
Page 48 A & B, in the Property Shelby County, Alabama.  Lot 40, according to the				•
Page 48 A & B, in the Property Shelby County, Alabama.				
Said mortgage shall continue in formula in f	of the South			y. tion, has caused these
•				
		Central Bank of	the South	
INSTRUM	ALA SHELDS RTIFY THIS ENT WAS FILLED	By		ORDING FEES
STATE OF ALABAMA 88 AUG	22 AM 11:01			· <u>\$ 2.80</u>
COUNTY OF JEFFERSON	GE OF PROBATE		Index Fro	1.00
JUDI	SE OF PROBATE		TOTAL	<u>. 3.20</u> 0
i, the undersigned Notary Public	, in and for said County	in said State, hereby	certify that	<u></u>
Philip R. Webb	whose	name asVic	e President	of
Central Bank ofthe Sout				nstrument, and who is
known to me, acknowledged before m	e on this day that, being	informed of the co	ntents of the Instrument	<u>he</u>
as such officer and with full authority,				
Given under my hand and Official seal	this <u>11th</u> day of _	August	, 19 <u>88</u> .	
		Han Notary Public	ces d. n	unfield.

\$7.00

Form No. 99/33-1216 Rev. 7/79