

173-8805102

ASSIGNMENT OF MORTGAGE

1619

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida Corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by THOMAS H. COFFEY AND WIFE, JANET E. COFFEY

and recorded in Volume 189, Page 809, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on JUNE 17, 19 88.

ALLIANCE MORTGAGE COMPANY

By: [Signature]

Vice President



ATTEST:

[Signature]
Assistant Secretary

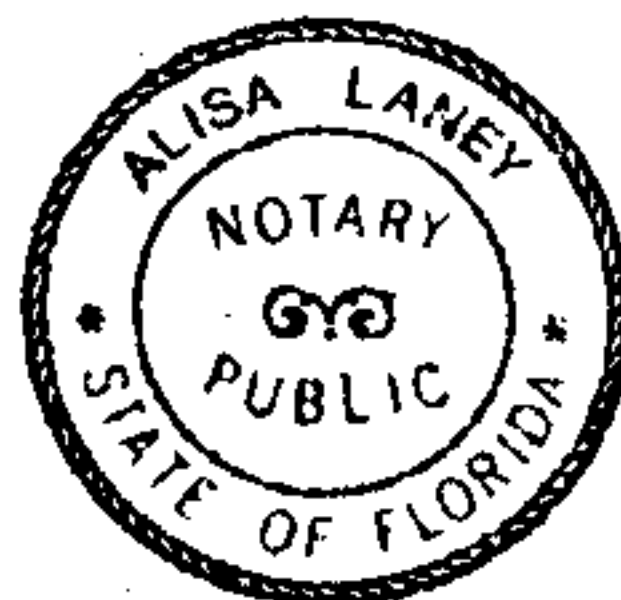
STATE OF FLORIDA)
COUNTY OF DUVAL)

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names S. L. HAMBY and CAROLYN S. CRAGG who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized to do so.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 17TH day of JUNE, 19 88.

Commence at the Southwest Corner of the SE 1/4 of the SE 1/4 of Section 13, Township 21 South, Range 3 West; thence run Easterly along the South line of said 1/4 1/4 for a distance of 345.10 feet; thence turn an angle to the left of 111 deg. 13 min. 33 sec. for a distance of 381.22 feet to the right of way line of a public road; thence turn an angle to the left of 90 deg. 00 min. 02 sec. and run along said right of way for a distance of 421.00 feet; thence turn an angle to the left of 90 deg. 00 min. 00 sec. for a distance of 287.46 feet; thence turn an angle to the left of 107 deg. 26 min. 09 sec. for a distance of 104.09 feet to the point of beginning; being situated in the South 1/2 of the SE 1/4 of Section 13, and the NW 1/4 of NE 1/4 of Section 24, Township 21 South, Range 3 West, Shelby County, Alabama. Mineral and mining rights excepted.

[Signature]
Notary Public



This instrument prepared by:

KIM THOMPSON

PLEASE RETURN TO:

✓ Alliance Mortgage Company
P.O. Box 2259
Jacksonville, Fla. 32232

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG 22 AM 10:10

[Signature]
JUDGE OF PROBATE

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Sept. 19, 1989

RECORDING FEES

Recording Fee 2.50
Index Fee 1.00
TOTAL 3.50