KAREN L. GUNTER AS AN EMPLOYEE OF SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 7344-A, BIRMINGHAM, AL 35253.

1586 RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage
Company tion organized under the laws of the State of Delaware, does
tarabas aslanguisday that the indebtedness secured by a certain mortgage
dated April 4, 1988, executed by T & T Quality Homes, Inc.
to SouthTrust Mortgage Corporation and recorded in the Probate Office of
to SouthTrust Mortgage Corporation and recorded in the records of mortgages
Shelby County, Alabama in the recolds of moregages
Shelby County, Alabama in the records of mortgages Volume Page 727 has been fully paid, which was at the
time of guen navment the Owici of bard rudebecomes,
is hereby released and forever released and forever discharged.
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused
Its name to be hereto subscribed by W. Guy Warren , Its Vice
Tes name to be hereto subscribed by Tes Secretary, and the corporate
President and Catherine Gordon , Its Secretary, and the corporate seal hereto affixed in Birmingham on this 15th day
A
of August, 1988
a con Manadam Pidan
Lot 23, Meadow Ridge STATE OF ALA. SHILL! I CERTIFY THIS INSTRUMENT WAS FILL! INSTRUMENT WAS FILL!
SouthTrust Mortgage Corporation
INSTRUMENT WAS THE
100.35
88 AUG 22 AM 8: 35 BY: Mr. (L) A
Vice President
In Snownery S.
THE PROBATE
JUDGE OF PROBATE
ATTEST:
Recording 3:50
(tocordan)
There for don 1:00
Application of the second seco
Secretary OTAL 350
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STATE OF ALABAMA

COUNTY OF JEFFERSON

County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and Catherine Gordon , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

	WITNESS my ha	nd and	official	sea1	in said	County	and	State	this
15th	day of	August		_, 19_	88	-	i	A (
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Notary Public

My Commission Expires 7.1392

Shi Rev 9-34