

This instrument was prepared by

(Name) COURTNEY H. MASON, JR.
P. O. BOX 360187
(Address) BIRMINGHAM, ALABAMA 35236-0187

Corporation Form Warranty Deed 1628

This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689
Pelham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company



STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of TWENTY ONE THOUSAND SEVEN HUNDRED FIFTY AND NO/100TH (\$21,750.00) DOLLARS,
to the undersigned grantor, JEFFERSON LAND SERVICES, INC., a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto JOE ADAWAY

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA, TO-WIT:

Lot 4, according to the map and survey of Eagle Farms as recorded in Map Book 9
page 109 in the Probate Office of Shelby County, Alabama; being situated in
Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

GRANTEE'S ADDRESS:

613 BELVIEW STREET
BESSEMER, AL. 35020

1. Deed Tax \$ 22.00
2. Mig Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 25.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 10th day of August, 1988

ATTEST:

JEFFERSON LAND SERVICES, INC.

STATE OF ALABAMA
Secretary
INSTRUMENT WAS FILED

By

Fred Renneker

Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, THE UNDERSIGNED

88 AUG 22 AM 10:30

Notary Public in and for said County, in said State,
JUDGE OF PROBATE

hereby certify that Fred Renneker

whose name as Vice President of JEFFERSON LAND SERVICES, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 10TH day of AUGUST, 1988