KAREN L. GUNTER AS AN EMPLOYEE OF SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 7344-A, BIRMINGHAM, AL 35253.

Notary Public
My Commission Expires 7-13.92

1585 RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

	COUNTY OF OUT LEADON	•
0 me 443	KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated <u>February 3, 1988</u> , executed by <u>D.L. Acton Building Company. Inc</u> , to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 170 Page 761 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.	
Book 50	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , Its Vice President and <u>Catherine Gordon</u> , Its Secretary, and the corporate seal hereto affixed in <u>Birmingham</u> on this 15th day of <u>August</u> , 1988	
Lot 66, Meadowridge, Residential Subdivision SouthTrust Mortgage Corporatio		
STATE OF ALA. SHELDS: I CERTIFY THIS INSTRUMENT WAS FILED		
/	ATTEST: 88 AUG 22 AM 8: 34	RECORDING FEES
(,	Secretary JUDGE OF PROBATE	Recording Just 1.00
	STATE OF ALABAMA	TOTAL 3.50
COUNTY OF JEFFERSON		
I, the undersigned , A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and Catherine Gordon , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.		
	WITNESS my hand and official seal in sai	id County and State this

SMC 1184 Per 9-34