CANCELLATION AND RELEA	SE OF MORTGAGE
	·
STATE OF ALABAMA	<b>-</b>
COUNTY OF SHELBY	•
The debt secured byMortga	recorded in Mortgage
Pook 272 Page 425 of the Record	is in the office of the Judge of Probate
c (Contract to the contract to	. IIVII (). P. NOTOTICI
to United Feder	al Savings & Loan Association hereby fully released, satisfied, discharged
and cancelled. Padami No	ational Mortgage Association
IN WITNESS WHEREOF, caused its name to be signed this	day of JUL 13 1916 , 19
	Federal National Mortgage Association
	BY: Loug Bloder
	Assistant Vice President Assistant Secretary
	•
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₹	
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<b>₹</b>	
<b>*</b>	

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

, before me, Michele Carter a Notary Public in JUL 13 1988 On and for said County and State, personally appeared Tracy Bladen personally known to me to be the person who executed the within instrument as Assistant Secretary of FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledged to me that the corporation executed it pursuant to its by-laws.

Witness my hand and official seal.

OFFICIAL SEAL LOS ANGELES COUNTY My Commission Exp. Mar. 2, 1990

Notary Public in and for said

County and State

MILUS DOIN, A redetat purityo paris P.O. Box 7006

Dothan, Alabama 36302

This instrument was prepared by: Pat Beech

RECORDING FEES

Recording Fee

Index Fee

TOTAL

I CERTIFY THIS
INSTRUMENT WAS FILLD

88 AUG 19 AM 8: 36

JUDGE OF PROBATE