## /384 CANCELLATION AND RELEASE OF MORTGAGE

| STATE OF            | ALABAMA  |                          |   |  |
|---------------------|--|--------------------------|---|--|
| COUNTY OF           | SHELBY   |                          |   |  |
| _                   | lebt secured by  | Mortgage                 | recorded in<br>in the Office of the J                           | Mortgage                                 |
| of Shelby           | Page 505<br>County,                                    | <del></del>              | , from Phillip L  | Tubbs and wife                           |
| Regina A. Tubbs     |  | to United Fed            | eral Savings & Loan A   | ssociation                               |
|                     |  |                          | id in full, said lie  | n is hereby fully                        |
| released, satisfi   | led, discharged an                                     | d cancelled.             | : ·   |  |
|                     |  |                          | •   |  |
|                     | •  |                          |   |  |
|                     |  |                          | •   |  |
|                     | 1  |                          | ·:  |  |
|                     | ,  |                          |   |  |
|                     |  |                          |   |  |
|                     |  |                          |   |  |
| Federal S/L Asse    | ITNESS WHEREOF,<br>c. by merger<br>te seal to be impre | , a corpo                | local Savings Bank Fl<br>ration, has caused its<br>ay of August | (A 1st Southern name to be signed, 19_88 |
| and its corpora     | to boar to be impre                                    |                          |   |  |
|                     |  | Altus                    | Banky A Federal Sav   | ings Bank                                |
|                     |  |                          | Strat 181   | 0.0)                                     |
| : <b>.</b> .        |  | BY:                      | / Composition   | 200                                      |
| * ***               |  |                          | Vice President  |  |
| (0000000 ATE        | c=   |                          | ' //  |  |
| (CORPORATE          | SEAL)  |                          |   | (  |
|                     |  | 8Y:7                     | Ander Constant  | (Seal)                                   |
| 3                   |  |                          | Assistant Secretary   | <i>!</i>                                 |
| J                   |  |                          |   |  |
| A                   |  |                          |   |  |
| STATE OF ALA        | ABAMA  |                          |   | •  |
| COUNTY OF H         | OUSTON   |                          |   |  |
| 1                   |  |                          |   |  |
| E L.+be             | a undersioned . :                                      | Notary Public,           | in and for said Co  | unty and State, do                       |
| b a make a mantifer | that Vathama Cond                                      | leon whose name          | <b>as</b> vice President  | and rrances                              |
| 11 t and in abom    | whose name   | e <b>as</b> Assistant So | cretary of Ann  | 12 Daties V Legalor                      |
| Savinne Rank        | is signed to the                                       | i toredoina reieasi      | and cancellation, as<br>being informed of t                     | IM MIIM IM IMITALIA                      |
| instrument, th      | nev as such office                                     | ers and with full        | authority, executed   | the same voluntarily                     |
| for and as the      | act of said corpor                                     | ation, on the day        | the same bears date.  |  |
|                     |  |                          |   |  |
| Give                | en under my hand                                       | and seal this2           | day ofAugust  | , 19 <u>88</u> .                         |
|                     | a  | $\Omega$ .               | 1 /1 M  | •  |
|                     |  | 17                       | mara W C  | ur)                                      |
|                     |  | , NOT                    | ARY PUBLIC My Commis  | sion Expires 12/11/89                    |
|                     |  |                          |   |  |
| Loan Number         | 09-54-09302  |                          |   |  |
| Name of Prese       |  |                          |   |  |
| Tubbs               |  | <del></del>              |   |  |
|                     |  | STATE O                  | FALA, Shilling  |  |
|                     |  | ŢĊĔ                      | RTIFY THIS<br>RENT WAS FILE.                                    |  |
| ,                   | nt was prepared b                                      |                          |   |  |
| Barbara Bal         | les<br>A Federal Savings                               | Bank 88 AUG              | 18 AM 9: 36   |  |
| Post Office Dr      | rawer 7006 -   |                          | •   | Collinated FEES                          |
| Dothan, Alaba       | ama 36302  | منظم المراج              | SE OF PROBATE Recording   | 2 50                                     |
| L-1556 (REV         | 4/87)  | JUD!                     |   |  |
| - 1244 / 1164 .     | ., /   | -                        | Index 3   | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |
|                     |  |                          | TOTAL   | <u>,350</u>                              |
| ر سو ملا            | 1  |                          |   |  |
| AL TIT              | 48   |                          | ·<br>·  |  |
|                     |  |                          | · ·   | ***************************************  |