

This instrument was prepared by

(Name) W. M. Farris 1428

(Address) Alabaster, Alabama

Corporation Form Warranty Deed

This Form furnished by:

Cahaba Title, Inc.
Highway 31 South at Valleydale Rd., P.O. Box 689
Pelham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company



STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifteen Thousand and no/100 - - - - - DOLLARS,

to the undersigned grantor, Greenbriar, Ltd., an Alabama Limited Partnership ~~XXXXXX~~

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

~~XXXXXX~~
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 9, according to the Map of Apache Ridge Subdivision, as recorded in Map Book 12 page 29 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to all easements, restrictions and rights of way of record.

The entirety of the proceeds used for the purchase price of the within described property were obtained from a mortgaged closed simultaneously therewith, said mortgage being in the total amount of \$75,000.00 and to The Colonial Bank of Clanton, Alabama, and dated August 12, 1988.

02131005

BOOK 200 PAGE 119

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Managing Partner ~~XXXXXX~~ who is authorized to execute this conveyance, hereto set its signature and seal,

this the 15th day of August, 19 88

ATTEST:

Lucille S. Farris
Secretary

Greenbriar, Ltd., an Alabama Limited Partnership, by Farris Management Co., Inc.
By W. M. Farris
W. M. Farris, President as ~~XXXXXX~~ President
Managing General Partner of Greenbriar, Ltd

STATE OF Alabama)
COUNTY OF Shelby)
I,

a Notary Public in and for said County, in said State,

hereby certify that

whose name as President of , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19 _____

SEE OVER

Form ALA-32 (2-74)

John Hollis Jackson Jr
P.O. Box 1818
Clanton, AL 36025

Notary Public

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Greenbriar, Ltd., an Alabama Limited Partnership, by its Managing General Partner, Farris Management Co., Inc., W. M. Farris, President, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, W. M. Farris, as President of Farris Management Co., Inc., Managing General Partner of Greenbriar, Ltd., with full authority, executed the same voluntarily for and as the act of said Corporation as General Manager for said Partnership, on the day the same bears date.

Given under my hand and official seal this the 15 day of August, 1988.

James A. Ziegler
Notary Public

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG 18 AM 11:09

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	
2. Mig. Tax	
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	6.00

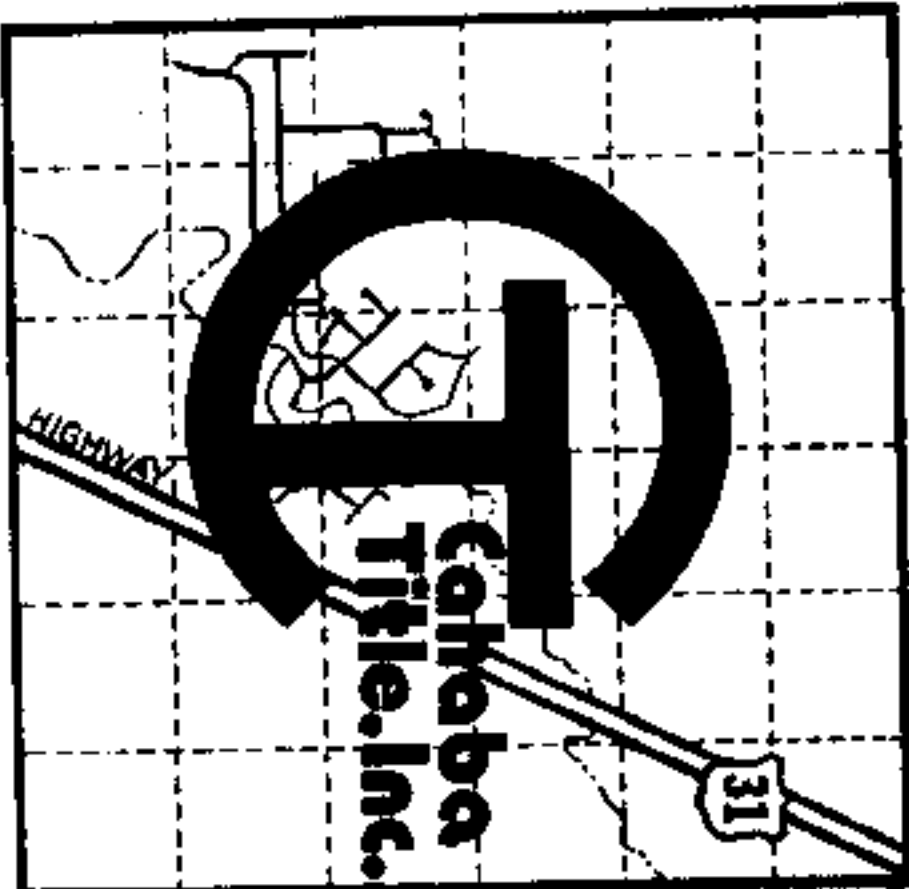
6113-006 Return to:

TO

WARRANTY DEED

Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF



Recording Fee \$

Deed Tax \$

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