THE STATE OF ALABAMA,

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This instrument prepared by:

SHELBY COUNTY

For value received, the undersigned does hereby assign, convey, transfer and set over to City Federal Savings and Loan Association its successors and assigns, that certain mortgage in the principal sum of **DOLLARS** ONE HUNDRED TWO THOUSAND SIX HUNDRED AND NO/100

), executed by David F. Smith and wife, Sandra Green Smith (\$ 102,600.00 as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real , at Page \$20 , in the Office of the Judge of Probate of Volume 194

County, Alabama, together with all indebtedness secured thereby on the Shelby following described property to-wit:

Lot 23, according to the Map and Survey of Altadena Woods, 3rd Sector, as recorded in Map Book 11, Page 7, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized , 1988. July day of 18th this

This transfer is without recourse upon the undersigned,

I CERTIFY THIS INSTRUMENT WAS FILLL Gulf American Mortgage Bankers, Inc., dba in Alabama, Gulf American, Inc.

88 AUG 17 AM 9: 32

nethis Marshall, Assistant Secretary BATE

Carolyn Crumpler Senior Vice President

THE STATE OF TEXAS, COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and said state,

Carolyn Crumpler

whose name as

secording re-Index Fee

\$20

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hereby certify that Senior Vice President

of the Gulf American Mortgage Bankers, Inc.

TOTAL

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

, 1988 . Given under my and and official seal, this 18th

Karen Omadevuae

Notary Public