City #10+5-16793
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

FOR VAL	JE RECEIVED, (	he under:	signed, Ci	ITY FEDERAL	SAVINGS	AND LOAN	ASSOCIATION	, a
corporation,	organized and	d existing	under the	e laws of	the United	i States	of America	does
hereby grant.	bargain, sell	. convev.	assion a	nd deliver	without re	course ur	nto:	

\_\_FEDERAL\_HOME\_LOAN\_MORTGAGE\_CORPORATION its successors and assigns that certain Mortgage executed by: \_Albert\_John Silvani and Carolyn A. Silvani to <u>City Federal Savings and Loan Association</u> in the principal sum of \$ 59.900.00 dated the 14thday of <u>June</u>, 19\_77, and filed for record on the 16th day of June the 16th\_ day of June \_\_\_\_, 1977 , in the office of the Probate Judge of \_Shelby\_\_\_\_\_ County, Alabama, in Volume 396 , Page 194 , together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described: Lots 7 and 8, Sector Two, FALL ACRES, according to the plat therof recorded in Map Book 5, Page 16, of the records in the Office of the Judge of Probate Court of Shelby County, ALabama. TO HAVE AND TO HOLD unto the said \_\_FEDERAL\_HOME\_LOAN\_MORTGAGAE\_CORPORATION\_... its successors and assigns forever. IN WITNESS HHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by \_\_\_Shirley B. Woods\_ its Senior Vice President \_\_\_\_\_, and its corporated seal to be hereto affixed and attested by Brenda E. Hendon its \_\_Assistant Secretary\_\_\_\_\_ both of whom are thereunto duly authorized this \_17th day of Eebruary\_\_\_\_, 19\_88\_-CITY HEDERAL SAVINGS AND LOAM ASSOCIATION Senior Vice President ATTESTED: RECORDING FEES Recording Fee Index Fee STATE OF ALABAMA TOTAL COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, In said State, hereby certify that \_\_\_Shirley B. Woods \_\_\_\_ and \_\_\_ Rrenda E. Hendon\_\_\_\_\_ whose names as <u>Senior Vice President</u> and <u>Assistant Secretary</u> respectively, of \_City Federal Savings and Loan Association\_\_\_\_ a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the Siday of Municipal

My Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: \_\_\_\_Sue\_I\_Pite\_\_\_\_, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.