

1333

STATE OF ALABAMA)
JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _____

✓ **AMSOUTH MORTGAGE COMPANY, INC.**, a Delaware Corporation
its successors and assigns, that certain mortgage executed by _____
Arvin C. Holder and wife, **Deborah C. Holder**
to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ _____
dated the _____ day of _____, 19____ and filed for record
on the _____ day of _____, 19____ in the Office of the Judge
of Probate of **Shelby** County, Alabama in Volume
____ at Page **667**, together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse
to the undersigned.

TO HAVE AND TO HOLD unto the said _____

AMSOUTH MORTGAGE COMPANY, INC.
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused
this instrument to be executed in its name by **Scott H. Page**
its **Vice** President and its limited partnership seal is hereto affixed and
attested by **Virginia Sorrell** its **Assistant**
Secretary both of whom are thereunto duly authorized, this the **1st** day
of **August**, 19 **87**.

(SEAL)

ATTEST:

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Virginia Sorrell
Its **Assistant** Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Scott H. Page
Vice President

RECORDING FEES

STATE OF ALABAMA)
JEFFERSON COUNTY)

88 AUG 17 PM 12:23

Recording Fee \$ **2.50**

Index Fee **1.00**

TOTAL **3.50**

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
certify that **Scott H. Page** and **Virginia Sorrell**
whose names as **Vice** President and **Assistant** Secretary,
respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,
are signed to the foregoing conveyance, and who are known to me acknowledged before
me on this day that, being informed of the contents of the conveyance, they, as such
officers and with full authority, executed the same voluntarily for and as the act
of said Limited Partnership.

Given under my hand and official seal, this the **1st** day of
August, 19 **87**.

My Commission Expires: **10-29-90**

Nola Jean Lindsey
Notary Public
State of Alabama at Large

This instrument was prepared by
SCOTT H. PAGE
c/o **COLLATERAL MORTGAGE, LTD.**
2100 - 1st Avenue North
Birmingham, Alabama 35203

Alabama
1/87

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