

ASSIGNMENT OF MORTGAGE

325

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns that certain Mortgage executed by:

William Ray Beavers and wife, Valentine W. Beavers

to City Federal Savings and Loan Association in the principal sum of \$ 42,000.00 dated the 17th day of September, 19 77, and filed for record on the 22nd day of September, 19 77, in the office of the Probate Judge of Shelby County, Alabama, in Volume 363, Page 661, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

BOOK 251 PAGE 728

A tract of land situated in Section 28, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the SW corner of the SE 1/4 of the SE 1/4 of Section 28, Township 19 South, Range 1 West, Shelby County Alabama, thence northerly along the West line of said SE 1/4, 1,708.64 feet to a point, thence 94 degrees 20 minutes to the right 148.03 ft. to the point of beginning of the property herein described, thence continue along last described course 280.0 ft., to a point, thence 90 degrees to the left 50.0 ft., thence 85 degrees 47 minutes to the right 188.92 ft. to a point, thence 71 degrees 18 minutes 30 second to the left 55.41 ft. to a point on the south right of way line of U. S. Highway number 280, thence Northwesterly along and contiguous with said right of way line 826 ft. to a point 147.61 East of the Westline of said 1/2-1/2 line thence southerly and parallel with West line of said 1/2-1/2 line 760.32 ft. to the point of beginning, containing 5.12 acres more or less, and being situated in the SE 1/4 of Section 28, Township 19 South, Range 1 West, Shelby County, Alabama

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Shirley B. Woods its Senior Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 17th day of February, 19 88.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Shirley B. Woods
Its: Senior Vice President

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary/Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 AUG 17 AM 11:45
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shirley B. Woods and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 8 day of June, 19 89.

Karen P. Suits
NOTARY PUBLIC

My Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: Sue J. Pate, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.