

COUNTY OF Shelby

1216-A

_____, of record in Mortgage Book 153,
Page 106 & 107 _____ in the Office of the Judge of Probate of

IN WITNESS WHEREOF FIRST AMERICAN BANK OF PELHAM, PELHAM,
ALABAMA, has caused this instrument to be executed for and On its
behalf by its duly authorized officer on this 13th day of
August 19 88 .

STATE OF ALA. SHERIFF ☒ F
I CERTIFY THIS
INSTRUMENT WAS FILED

FIRST AMERICAN BANK OF PELHAM

BY: John J. H.

88 AUG 16 AM 9:08

ITS: Vice President & Cashier

STATE OF ALABAMA

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

COUNTY OF Shelby

recording fee \$ 2.50

Index Fee 1.00

TOTAL 350

I, the undersigned Authority, in and for said County and State, hereby certify that William E. Bush, whose name as Vice President & Cashier of FIRST AMERICAN BANK OF PELHAM, PELHAM, ALABAMA, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day
of August 1988.

Joann Shackley
NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 16, 1991

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