

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
WALKER COUNTY

1262

FOR VALUE RECEIVED, the undersigned First Federal of Alabama F.S.B., a corporation, formerly known as and the successor to First Federal Savings and Loan Association of Alabama, by conversion of charter and change of name, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described and all its interest in and to the land and property conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Richard F. Stephan and wife, Nancy B. Stephan	191	517	Shelby	Alabama
Jeff C. Sellers and wife, Harriett S. Sellers	189	987	Shelby	Alabama
Earl T. Hines, Jr. and Patricia D. Hines, his wife	194	511	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF ALABAMA F.S.B., a corporation, as owner of said mortgages has caused these presents to be executed this the 27 of July, 19 88.

FIRST FEDERAL OF ALABAMA F. S. B.
(formerly known as First Federal Savings and
Loan Association of Alabama.)

BY: Edward A. Davidson

STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned authority, in and for said county, in said state, hereby certify that Edward A. Davidson whose name as Vice President-Loans of First Federal of Alabama F. S. B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 15 day of August, 19 88.

Carmen A. Sparks
Notary Public My Commission Expires November 3, 1989
My commissions expires: _____

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL SERVICES CORPORATION
A subsidiary of FIRST FEDERAL OF ALABAMA F. S. B.,
312 West 18th Street
Jasper, Alabama 35501

P.O. Box 3205
Jasper, AL 35502-3205

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STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
88 AUG 16 PM 1:21

JUDGE OF PROBATE

Rec 2.50
Jud 3.00
5.50