| MIGGIERI COOMI | 1 - 0.1 1 -1 - Marriage | Componii a ac | rnoretion. | |
|--|--|---------------------------------------|----------------|-------------|
| . FOR VALUE RECEIVED, the undersigned | | | rporacton, | |
| oes hereby grant, bargain, sell, conve | ey, assign and deliv | er unco | | |
| Colonial Bank | , a corpo | omer and Kath | v Mercer | - |
| nd assigns, that certain mortgage exect | uted by <u>Gary C. F</u> | ercer and was | | |
| to Colonial I | Mortgage Company, in | the principal | sum or Q. | • |
| 82.550.00, dated the 5th | day of July | | | |
| iled for record on the 13th day of | July | <u>, 1988</u> , | | |
| ffice of the Judge of Probate of She | 1bv | County, | | |
| n Real Property Book 193 at Page | 850 , together | with the debt | thereby | |
| ecured, the note therein described and | all interest of the | e undersigned : | in and to | |
| he lands and property conveyed by said | mortgage having the | e following lea | gal descript | tion: |
| Ict 3, according to the map and surplement of the map and surplement o | rvey of Poyal Caks, Page 1, in the Prob | Third Sector, ate Office of S | First | |
| | | • • | | |
| | | <u>.</u> | | |
| | | · : | | |
| (== 1 | | · · | | |
| TO HAVE AND TO HOLD unto the said | Colonial Bank | · · · · · · · · · · · · · · · · · · · | , i : | • |
| its successors and assigns, FOREVER. | | | | |
| IN WITNESS WHEREOF, the said Color | nial Mortgage Compar | y, a corporati | lon, has cau | ısed |
| this instrument to be executed in its | corporate name and h | ehalf by Adele | ene N. Aller | as |
| its Vice President, and attested and i | ts corporate seal to | be hereto afi | ixed by Eli | izabeth |
| D. Berta as its Assistant Secretary | y, both duly author: | zed on this th | ne <u>14th</u> | lay |
| 1088 | | | | |
| of July | | | | |
| 1 mon om 4 | COLONIAL I | MORTGAGE COMPA | NY) | |
| ATTEST: | SERVER CALLED A PROPERTY OF THE PROPERTY OF TH | 000000 | bone | |
| BY: DISTRIB | MENT WAS TILL | Vice Pres | ident | |
| As Its: Assistant Secretary | 15 AH 10: 04 | * | ecording coe | \$ 2.0 |
| | | I | ndex For | 1.0 |
| STATE OF ALABAMA | E OF PROBATE | | | : .3 |
| | | | 'OTAL | |
| I, the undersigned authority, in | and for said county | , in said stat | e, hereby c | ertity |
| that Adelene N. Allen and Elizabeth D. | . Berta who are name | d as Vice Pres | ident and | |
| Assistant Secretary, respectively, of | Colonial Mortgage C | Company, a corp | oration, ar | e |
| signed to the foregoing instrument, an | nd who are known to | me, acknowledg | ed before π | ne on |
| signed to the foregoing | | | | |
| | ontents of this inst | rument, they a | s such offi | cers |
| this day that being informed of the co | ontents of this inst | rument, they a | is such offi | rcera |
| this day that being informed of the coand with full authority, executed the | ontents of this inst same voluntarily fo | rument, they a | ect of such | LCE18 |
| this day that being informed of the co | ontents of this inst same voluntarily fo | rument, they a | ect of such | LCE18 |
| this day that being informed of the coand with full authority, executed the corporation. GIVEN under my hand and official | ontents of this inst same voluntarily fo | rument, they a | ect of such | LCE19 |
| this day that being informed of the coand with full authority, executed the corporation. GIVEN under my hand and official This instrument was prepared by: | ontents of this inst same voluntarily fo | rument, they a | ect of such | rcera |
| this day that being informed of the coand with full authority, executed the corporation. GIVEN under my hand and official This instrument was prepared by: Lynda Jones | same voluntarily for seal this the 14th | rument, they are and as the a | act of such | rcera |
| this day that being informed of the coand with full authority, executed the corporation. GIVEN under my hand and official This instrument was prepared by: | same voluntarily for seal this the 14th | rument, they are and as the a | act of such | rcera |

Courtney Mason