

STATE OF ALABAMA )

SHELBY COUNTY )

1086  
STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of SEVENTY THOUSAND AND NO/100 DOLLARS to the undersigned grantor Thomas C. Greene, United States Marshal for the United States of America, in hand paid by J.E. Rutherford, a married man, the receipt whereof is acknowledged, I the said Thomas C. Greene, United States Marshal for the United States of America, do hereby grant, bargain, sell, and convey unto the said J.E. Rutherford, a married man, the following described real estate, situated in Shelby County, Alabama, to-wit:

Parcel of land situated in the Northeast Quarter of Northeast Quarter of Section 1, Township 20 South, Range 2 West, Shelby County, Alabama more particularly described as follows: Commence at the Southwest corner of Northeast Quarter of Northeast Quarter of Section 1, Township 20 South, Range 2 West, and run East along the South line of said Quarter-Quarter for 210.0 feet; thence 89 degrees 47'30" left and run northerly and parallel to the West line of said Quarter-Quarter 392.0 feet to the point of beginning; thence continue along the last stated course 392.0 feet; thence 89 degrees 48'37" right and run easterly 1139.96 feet to the East line of said Quarter-Quarter; thence 88 degrees 20'25" right and run South along the East line of said Quarter-Quarter 392.0 feet; thence 91 degrees 39'06" right and run West 1132.63 feet to the point of beginning.

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Also: A right of way for ingress and egress over and across the following described property more particularly described as follows: The North 15 feet of the following described property: A lot or parcel of land situated in the Northeast Quarter of the Northeast Quarter of Section 1, Township 20 south, Range 2 West, more particularly described as follows: Commence at the Northwest corner of the above said Quarter-Quarter, thence run South along the West line for a distance of 910.0 feet to the point of beginning; thence continue along same line for a distance of 210.0 feet; thence run East for a distance of 210.0 feet; thence run North and parallel to the West line for a distance of 210.0 feet; thence run West for a distance of 210.0 feet to the point of beginning. Situated in Shelby County, Alabama.

Also: A right of way for ingress and egress over and across the most westerly 15 feet of the Northeast Quarter of the Northeast Quarter of Section 1, Township 20 South, Range 2 West, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said J.E. Rutherford, a married man, his heirs and assigns forever;

And I, Thomas C. Greene, United States Marshal for the United States of America do for the United States of America covenant with the said grantees, his heirs and assigns, that the United States of America is lawfully seized in fee simple of said premises; that they are free from all encumbrances subject only to any restrictive covenants and easements of record; that it has a good right to sell and convey the same as aforesaid.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of August, 1988.

WITNESSES:

Judene Tippett  
B. M. G. D.

Thomas C. Greene  
THOMAS C. GREENE  
UNITED STATES MARSHAL  
NORTHERN DISTRICT OF ALABAMA

Town

United States of America

TO

J.E. Rutherford

STATUTORY WARRANTY DEED  
Grantee with Survivorship

STATE OF ALABAMA,

SHELBY COUNTY,

Office of the Judge of

Probate. I hereby certify that

the within deed was filed in

this office for record on the

\_\_\_\_\_ day of August, 1988 at

\_\_\_\_\_ o'clock \_\_\_\_\_ M, and

was duly recorded in Volume

\_\_\_\_\_ of deeds at page \_\_\_\_\_

and examined.

STATE OF ALABAMA  
SHELBY COUNTY

I, Belle K McDaniel, a Notary Public in and for said County, in said State, hereby certify that Thomas C. Greene, United States Marshal for the United States of America whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of August, 1988.

Belle K McDaniel as Notary Public

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 AUG 15 AM 7:55

Thomas C. Greene  
JUDGE OF PROBATE

1. Deed Tax	\$ 70.00
2. Mtg. Tax	_____
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	76.00