THIS INSTRUMENT PREPARED BY:	(*** *****	<u> </u>	e, Alabama Real	Estate
	F _	entral Bank . O. Box 10:	of the South	
1103			Alabama 35296	
		•		
STATE OF ALABAMA	PAR'	TIAL RELEAS	SE OF RECORDED	LIEN
COUNTY OF JEFFERSON)	IIOR HEERA	,	
				•
KNOW ALL MEN BY THESE PE	RESENTS, That, Central	Bank of	the South	, a corporation,
does hereby release from the lien of the			·	ERSHIP, AN
ALABAMA GENERAL PARTNERS				r 10, 1987
which said mortgage was recorded in th	e office of the Judge of	Probate Court of	She1by	County,
Alabama, in	Book No	150	, Page No	655
(and assigned to	in		Book No	.
Page No), the following desc	ribed property an	d none other:	•
	,, , , , , , , , , , , , , , , , , , , ,	The state of the s	• :	·
Lots 86, 87, 76, 13, and Map Book 12, Pages 4, 5, Situated in Shelby Count	and 6, in the P	o the survey robate Offic	of Autumn Ridge e of Shelby Cour	e, as recorded in ity, Alabama.
			· · · · · · · · · · · · · · · · · · ·	
Ref 243	-			
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<u> </u>			· · · · · · · · · · · · · · · · · · ·	
5 5			. · . ·	
Said mortgage shall continue in i	full force and effect with	respect to the oth	her property covered the	ereby.
In Witness Whereof, Central Ban	k of the South	<u></u>	, a corp	oration, has caused these
presents to be executed this11th_	day ofAugust		, 1988	
			· .	
STATE OF A	AA Shelbt	Central Bank o	f the South	
I CER	TIFY THIS NT WAS FILLL	6	$\sim 1/3$	
		By R	eal Estate Offic	Ar .
88 AUG 1	5 AH 8: 58	The state of the s		. his
·	2. Samuelan In			T C
STATE OF ALABAMA JUDGE	OF PROBATE		-ieco	
COUNTY OF JEFFERSON)		Indo	
•	•		TOTAL	. <i>.38</i> 0
I, the undersigned Notary Public	, in and for said County	in said State, here	by certify that	<u>. </u>
Eugene A. Byrd	whose	name as R	eal Estate Offic	cerof
-				
Central Bank of the Sc	outh	_, a corporation,	is signed to the foregoing	ng instrument, and who is
known to me, acknowledged before π	e on this day that, being	informed of the	contents of the instrum	ent, <u>he</u>
as such officer and with full authority	, executed the same volu	ntarily for and as	the act of said corporat	ion.
Given under my hand and Official sea	i this <u>11th</u> day of _	August	, 19	88
•		France Notary Public	MY COMMISSION EXPIRES I	enfield HILL 21, 1991