| 1100 | t e | | | | | |
|---|---|--|------------------|-------------------|---------------------|-------------------|
| THIS INSTRUMENT PREPARED BY: | : (NAME) | Brenda Brook Central Ban | me, Alab | ama Real E | atate | |
| | (ADDDESS) | Central Ban P. O. Box l | k of the 0566 | South | | |
| | | Birmingham, | Alabama | 35296 | | |
| 1100 | , | | | | | |
| STATE OF ALABAMA | } | PARTIAL I | RELEASE | OF RECOP | DED LIEN | |
| COUNTY OF JEFFERSON |) | ••••• | | | | |
| | | | | • | | ► |
| KNOW ALL MEN BY THESE P | RESENTS That | Central Bank of | tł | e South | | corporation, |
| KNOW ALL MEN BY THESE | MEGETTS O, THE | | anose 1 | IOME BILLIDI | RES COMPANY. | INC. |
| does hereby release from the lien of th | iat certain mortg | age executed by | GRUSS I | TONE BULLDI | and continue, | |
| | | | | on Augus | st 17, 1987 | |
| | | | | Sholhu | | County, |
| which said mortgage was recorded in t | the office of the | Judge of Probate | Court of | | | |
| Alabama, in <u>Real</u> | Book No. | 146 | | , Page No | <u>579</u> | <u> </u> |
| Alaudina, III | | | | Book No | | |
| (and assigned to | in _ | <u>. </u> | | BOUK 140 | | |
| Page No. |), the follo | wing described p | roperty and | none other: | | |
| | _ | | and Pow | oct First | Sector, as | recorded |
| Lot 24, Block 3, according in Map Book 11, Page 63, | ig to the su | rvey of Nor ate Office | of Shelb | y County, | Alabama; be | ing situated |
| chalby County, Alabama | a. | | | | | |
| | | rvey of Nor | wick For | est, First | Sector, as | recorded |
| Lot 12, Block 3, according in Map Book 11, Page 63, | ig to the Bu | ate Office | of Shelt | y County, | Alabama; be | ing |
| in Map Book II, Page 03, situated in Shelby County | y, Alabama. | . — - | | · | | |
| | , - | | | | | |
| race 245 | | | | • . | | |
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| i iii | | | | | | |
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| , ~ | | 1 | | | | |
| 8 20 | | | | | | |
| Said mortgage shall continue | in full force and | offect with respe | ct to the oth | er property co | vered thereby. | |
| Said mortgage shall continue | M foll loice and | | | | | has caused these |
| In Witness Whereof, Central Bank of the | | the South | 1 | <u> </u> | , a corporation, | IIIS CAUSED LITOS |
| | | August | | , 19_8 | B | |
| presents to be executed this11 | <u></u> | | | | | |
| | | C- | ntral Bank | the the | e South | |
| | | <u> </u> | /// | BT | The tilly, | |
| | | By | ff/W | 16 / | 1 Estate Of | ficer |
| | STATE OF MAL | I. Shélbi waa in Y THIS CWAS FILEII | its: (| Kea | SOFTIAL TO | DING FEES |
| | INSTRUMEN | WAS FILED | | | | <i>a ~</i> ^ |
| STATE OF ALABAMA | 88 ⁾ AUG 15 | AM R: 55 | | • | Recording Page | / AA |
| | - - · | | | | Index T | |
| COUNTY OF JEFFERSON | 50000 | Same | | · | TOTAL | _350 |
| | JUDGE OF | PROBATE | | | | |
| i, the undersigned Notary Pr | ublic, in and for | aid County in sa | id State, her | eby certify tha | t | |
| Mark T. Williams | | whose nam | e as | Real Esta | te Officer | of |
| Mark T. Williams | | | | | e to a take | umant and who is |
| Central Bank ofthe_ | South | , a | corporation | , is signed to th | e foregoing instru | ument, and who is |
| known to me, acknowledged befo | an this da | , that heids info | ormed of the | contents of th | e instrument, | <u>he</u> |
| known to me, acknowledged beto | ite We Off this de | , filtr's pourie was | | | | |
| as such officer and with full author | ority, executed t | ne same volunt a r | ily for and a | s the act of said | d corporation. | |
| | | | | | | |
| Given under my hand and Officia | al seal this 11th | day ofA | ugust | <u>.</u> | _, 1988 | |
| PiABU nuder må usun sun ottucie | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | 1 . 1 |
| | | • | The state of | Mes | D. Mes | ufield. |
| • | | | Notary Publ | ic MY COMMISSIO | IN EXPIRES JULY 21, | 1997 |
| | | | - | Mai Adding | • | |

The same of the sa