

88-11242  
This instrument prepared by:  
S. B. Pickens-HMS  
P.O. Box 2233  
Birmingham, AL 35201  
Log #776

1045  
**AMENDMENT TO MORTGAGE**

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated February 6, 19 87 (the "Mortgage"), and the Mortgage was recorded in \_\_\_\_\_ Book 117, page(s) 766-770, in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

Increase current Equity Line from \$25,000.00 to \$35,000.00

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION OF PROPERTY.

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA

Subject to easements, rights-of-way, restriction and covenants of record.

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1045-100-101

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 20th day of July, 19 88.

MORTGAGORS:

Robert Fred Noe 7/20/88  
Robert Fred Noe

Jarice Marie Noe 7/20/88  
Jarice Marie Noe

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, NA

By \_\_\_\_\_

Its \_\_\_\_\_

STATE OF ALABAMA )

INDIVIDUAL ACKNOWLEDGMENT

Shelby COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert Fred Noe and his wife Janice Marie Noe whose name s are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this July 20, 19 88.

(Notarial Seal)

Jan Ellen My  
Notary Public

My Commission Expires Nov. 15, 1988.

STATE OF ALABAMA )

INDIVIDUAL ACKNOWLEDGMENT

\_\_\_\_\_ COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_, 19 \_\_\_\_\_.

(Notarial Seal)

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA )

CORPORATE ACKNOWLEDGMENT

\_\_\_\_\_ COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_, 19 \_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public

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BOOK 199 PAGE 168

Parcel of land located in the Southwest 1/4 of the Southeast 1/4 of Section 13, Township 21 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said 1/4-1/4 section; thence in a Southerly direction along the East line of said 1/4-1/4 section, a distance of 385.83 feet to the Southerly right of way line of the Columbiana-Saginaw Highway, being the point of beginning; thence continue along last described course a distance of 1004.94 feet to a point on the Northerly bank of Little Waxahatchie Creek, the center line of said creek being the property line of herein described property; thence 97 degrees 43 minutes 52 seconds right, in a Westerly direction, along Northerly bank of said creek, a distance of 34.35 feet; thence 67 degrees 55 minutes 03 seconds left, in a Southwesterly direction, a distance of 63.36 feet; thence 64 degrees 50 minutes 39 seconds right, in a Westerly direction a distance of 59.77 feet; thence 2 degrees 50 minutes 36 seconds right in a Northwesterly direction a distance of 63.0 feet; thence 72 degrees 12 minutes 15 seconds left, in a Southwesterly direction a distance of 46.23 feet; thence 88 degrees 38 minutes 19 seconds right in a Northwesterly direction a distance of 97.81 feet to an iron pin, said point being on the North bank of said creek and the West line of herein described property; thence 66 degrees 03 minutes 52 seconds right in a Northerly direction a distance of 1009.46 feet; thence 90 degrees 29 minutes 37 seconds right in an Easterly direction, a distance of 125.39 feet; thence 89 degrees 33 minutes 03 seconds left in a Northerly direction a distance of 68.75 feet to the Southerly right of way of said Columbiana-Saginaw Highway; thence 83 degrees 12 minutes 56 seconds right in a Northeasterly direction along said right of way, a distance of 7.25 feet to the beginning of a curve to the left, said curve having a radius of 1991.23 feet and a central angle of 4 degrees 46 minutes 58 seconds; thence along arc of said curve a distance of 166.22 feet to the point of beginning.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 AUG 12 PM 12: 04

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax		<u>15.00</u>
3. Recording Fee		<u>7.50</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>23.50</u>