

JRN TO:
SOUTH MORTGAGE COMPANY, INC.
O. BOX 847
BIRMINGHAM, ALABAMA 35201

A# 692029
NAME Gary Cooper
INV# 570
PIF DATE July 12, 1988

1000
FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC.
does hereby acknowledge receipt of payment in full of that certain Mortgage and
the indebtedness secured thereby, bearing date of February 27, 1980, executed by
Jack L. Howard & wife, Sylvia and recorded in Mortgage Book 401, Page 439,
J. Howard
in the Office of the Judge of Probate, County of Shelby, State of
Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness thereby secured and hereby
cancelled, released and discharged.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC., has hereunto
set its signature by Jan Turley, its Assistant Vice President who is duly
authorized and has caused same to be attested this 12th day of July,
1988.

AMSOUTH MORTGAGE COMPANY, INC.

BY Jan Turley
JAN TURLEY
TITLE Assistant Vice President

52
199 PAGE
BOOK
ATTEST:

Kim Ceras
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG 12 AM 8:18

Thomas A. Brandon Jr.
JUDGE OF PROBATE

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

I, KATHY LYNN BLAND, a Notary Public in and for said County and

State, hereby certify that Jan Turley, whose name as Assistant Vice President of
AMSOUTH MORTGAGE COMPANY, INC. a corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me this day, that being
informed of the contents of the instrument, she as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 12th day of July,
1988.

Kathy Lynn Bland
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 29, 1989

THIS INSTRUMENT WAS PREPARED BY:

Karen Coalson

AmSouth MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY)

LA 734
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