ASSIGNMENT OF MORTGAGE

STATE	OF	ALABAMA
COUNTY	OF	Shelby

	STATE OF ALABAI COUNTY OF Sho		1049					
	FOR VALUE	RECEIVED, the un organized and ex ant, bargain, sel	TETTO HIBIEL LL	IC TONO V+		N ASSOCIAT	TION, Prica	
	its successors	SOUTHTRUST MO and assigns that	RTGAGE CORPOR certain Mortga	RATTON age execute	d by:	<u> </u>		
		B. O'Brien and wi			<u>.,</u>			
146	and filed for in the office in Volume 18 secured, the lands and property	record on the24th of the Probate Ji 35 * Note therein descriperty conveyed by	udge ofshell , Page _872 *_ ribed and all i said Mortgage	nterest of and herein	Cou ether with the the undersign described:	nty, Alaba ne debt the ned in and	88_, 88_, ma, reby to the	
PAEE 1	Map Book 11	page 86 in the surting to the surting to the surty, Alabama.	Probate Office	of Shelby	County, Alaba	illia, being	SILUMICO	
ಶಾ		, <u></u>			· · · · · · · · · · · · · · · · · · ·			
5		•						
B00#	its successor	AND TO HOLD unto s and assigns for	rever.		:		<u> </u>	_ -, .
950 mg	this instrume its Senior attested by both of whom	SS WHEREOF, the sent to be executed Vice-President Melva E. Scross are thereunto du ded Mortgage Book	nt its name nt , and ggins ly authorized t	its corpor its Assis his	ate seal to be tank Secret day	e hereto a ary of Jul to LOAN ASS	ffixed and	id 19 <u>88</u> _
106°			• •	its S	I CERTIFY INSTRUMENT W	THIS	HECONDI	متد فحدثنا
	BY: 000	la Acra	fice.		88 JUL 26 PI			\$ 2.5
	Assistan	t Secretary / 300	rs Gown y		بالمناسبة والمستشرين	Index	к Гее	<u>/·</u>
	STATE OF ALA	EFFERSON			JUDGE OF I'RO	BATE TOTA		<u>. 3</u> .
•	certify that whose names respectively to the fore that, being full author	undersigned, a Note of Shirley B. Was Senior Vice y, of CITY FEDE going conveyance informed of the ity, executed same	President RAL SAVINGS and who are kno contents of the e voluntarily f	and As & LOAN AS white me, a conveyance or and as	sistant Sec SOC a corp acknowledged be they as such the act of sai	retary oration, a efore me o	re signed on this da with tion.	i ate,
	Given	under my hand and		this the	<u>18</u> L	~- <u>sury</u> _		
		SATE OF MAR I CERTIF	Set IT TO	٠	Karen	S. NO	TARY PUBL	īc -

88 AUG 12

My Commission expires:_

, as an employee of: THIS INSTRUMENT WAS PREPARED PAYBATE KILL
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION <u>Kittie H. France</u>

2030 2nd Avenue North Birmingham, Alabama 35203