79

MAP Book 12 Page 79

Inst. 199. 196

Kenneth Nance
783-4126

1988081200024423 0 1/1 $ 00
Shelby County Judge of Probate,AL
08/12/1988 12:00:00AM FILED/CERT

CURVE DATA				
CURVE	RADIUS	Δ	ARC	TANGENT
1	5408.14'	00°15'32"	24.44'	12.22'
2	5408.14'	01°54'38"	180.34'	90.18'
3	25.00'	84°18'19"	36.78'	22.63'
4	25.00'	96°52'21"	42.27'	28.19'
5	5408.14'	01°16'37"	120.53'	60.27'
6	1560.03'	03°04'52"	83.89'	41.96'
7	216.41'	41°52'30"	158.16'	82.80'
8	276.41'	26°02'16"	125.61'	63.91'
9	276.41'	15°50'14"	76.40'	38.45'
10	OMITTED			
11	19501.95'	00°28'30"	161.65'	80.83'
12	19441.95'	00°35 44"	202.11'	101 05'
13	19501.95'	00°23'45"	134.77'	67.38'
14	19441.95'	00°38'29"	217.64'	108.82'
15	19501.95'	00°23'24"	132.75'	66.37'

THE PURPOSE OF THIS SUBDIVISION IS FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENCES ONLY.

HEATHERWOOD 4TH SECTOR - 2ND ADDITION

SITUATED IN THE SW¼ - SW¼ AND THE SE¼ - SW¼ AND THE NE¼ - SW¼ AND THE NW¼ - SE¼ OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

JULY, 1988
SCALE: 1"=50'

0 50 100 150
GRAPHIC SCALE

PREPARED BY:
DOUGLAS ENGINEERING CO.INC.
ENGINEERS-SURVEYORS
BIRMINGHAM, ALABAMA

SHEET 1 OF 3

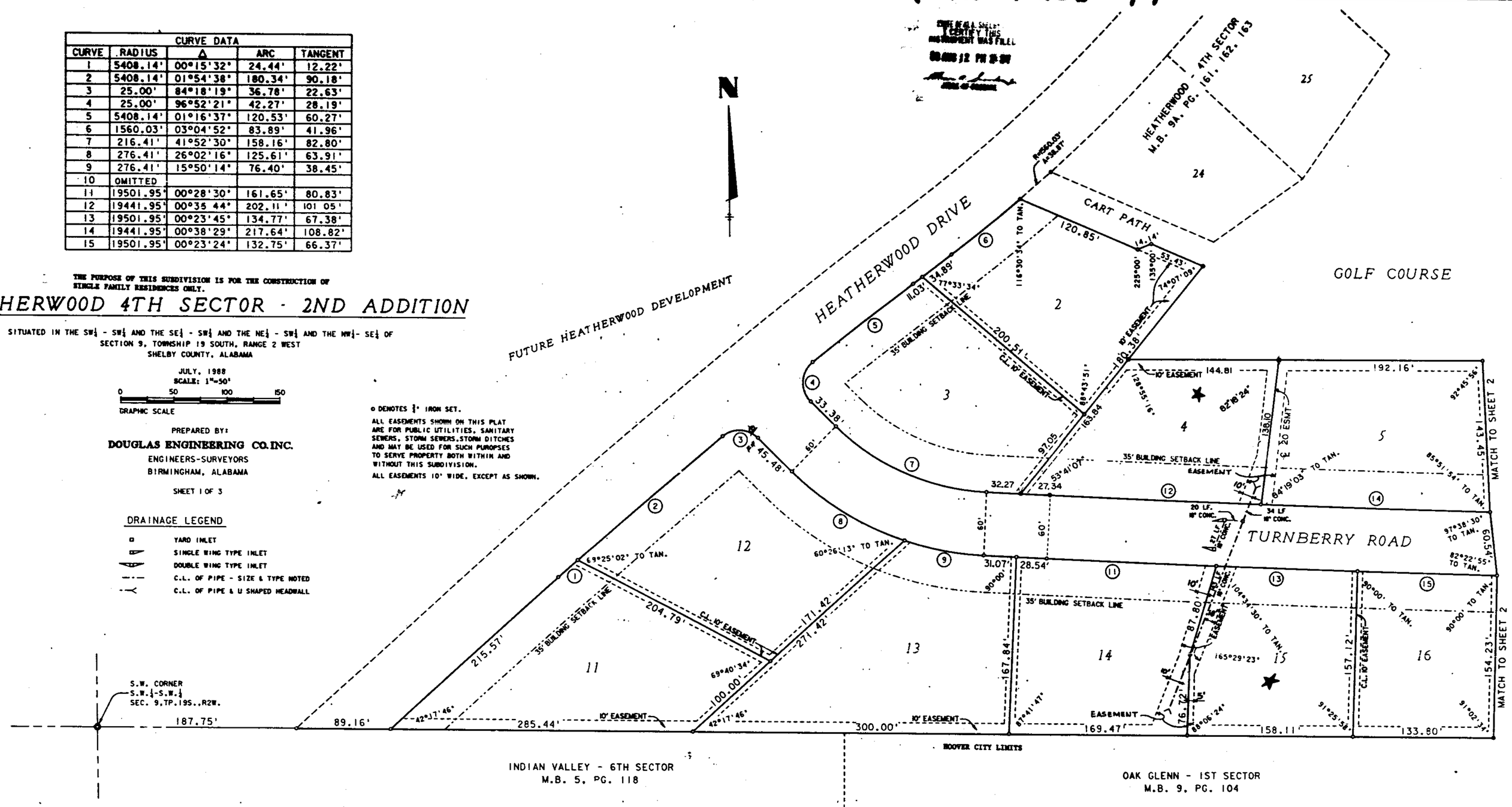
o DENOTES ½" IRON SET.

ALL EASEMENTS SHOWN ON THIS PLAT ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS,STORM DITCHES AND MAY BE USED FOR SUCH PUROPSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

ALL EASEMENTS 10' WIDE, EXCEPT AS SHOWN.

DRAINAGE LEGEND

- YARD INLET
- SINGLE WING TYPE INLET
- DOUBLE WING TYPE INLET
- C.L. OF PIPE - SIZE & TYPE NOTED
- C.L. OF PIPE & U SHAPED HEADWALL



STATE OF ALABAMA)
SHELBY COUNTY)

We, the undersigned, Thomas L. Douglas, a Registered Land Surveyor and Engineer, and UNC Realty Development Division of U.S. Diversified Group - UNC Corp., as Owner, do hereby certify that this map or plat was made pursuant to a survey made by said Surveyor, and that said Survey and this map or plat were made at the instance of said owner; that this map or plat is a true and correct map or plat of the lands shown therein and known or to be known as HEATHERWOOD 4TH SECTOR 2ND ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the lenght and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block and showing the relationship of the lands to the Government Survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said map or plat. Said owner agrees that Shelby County, Alabama may at any time change the natural or existing grade of any street, alley, or public grounds, of any part thereof, from the natural or existing grade to the permanent grade without the payment of compensation or damages to the abutting owner; and this agreement shall be covenant running with the lands. The undersigned appoints Shelby County, Alabama as agent for the purpose of filing said map or plat together with this instrument, for record, and certify that we have full authority to execute this instrument and map.

DATED: July 18 1988

Thomas L. Douglas
Thomas L. Douglas Reg. #5344

BE IT RESOLVED, by the Shelby County, Commission that the amount of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on map or plat of HEATHERWOOD 4TH SECTOR 2ND ADDITION, which said plat or map is certified to have been made by Thomas L. Douglas, as surveyor, at the instance of UNC Realty Development Division of U.S. Diversified Group - UNC Corp., as owner, and has been established to this Board; said map or plat being further identified by a recital of the approval of this Board signed by _____ County Clerk, of even date herwith.

STATE OF ALABAMA)
SHELBY COUNTY)

I, Doris M. Cole, Notary Public in and for said County and State, do hereby certify that Thomas L. Douglas, Engineer and Land Surveyor, whose name is signed to the foregoing certificate and who is known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, he executed the same voluntarily on such individual with full authority for and as the act of same.
Given under my hand and seal this the 19 day of July, 19 88.

Doris M. Cole
Notary Public

My Commision Expires: 6-6-89

UNC Realty Development Division of U.S. Diversified Group - UNC Corp., Owner
T.L. Sneed - Regional Manager - Southeast

Attests: Peggy A. Underwood
Assistant Secretary
UNC Corporation

STATE OF ALABAMA)
SHELBY COUNTY)

I, Helen G. Sanders, a Notary Public in and for said County and State do hereby certify that UNC Realty Development Division after being duly informed of the contents of said certificate, he executed the same voluntarily on such individual with full authority for and as the act of
Given under my hand and seal this the 26th day of July, 19 88.

Helen G. Sanders
Notary Public

My Commision Expires: Sept. 17 1989

APPROVED: Connie B. Pope
Shelby County Planning Commission

APPROVED: John Gary Ray 8/12/88
County Engineer

APPROVED: Mike Chikovsky
Shelby County Health Officer

APPROVED: [illegible]
Shelby Fire Department Chief

APPROVED: Myra Davis
Shelby County Clerk