

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

Loan Number 4527390-3

1062

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Ted Allen Bldg. Corp. to Altus Mortgage Corp., in the original principal sum of \$246,700.00, dated the 9th day of August, 1988, recorded in the Office of Judge of Probate in Shelby County, Alabama, in Real Prop. Book 199, on Page 158, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

BOOK 199 PAGE 161

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen, as its Asst. V.P. and its corporate seal to be hereto affixed, on the 9th day of August, 1988.

ALTUS MORTGAGE CORP.

By: Tom Allen
Its: Asst. Vice President

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED

(SEAL)

88 AUG 12 AM 11:04

Rec 2.50
Jud 1.00
3.50

STATE OF ALABAMA
COUNTY OF SHELBY

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen, whose name as Asst. Vice President, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 9th day of August, 1988.

Gene Brecht
Notary Public (Seal)

my commission expires My Commission Expires 03/23/92

This instrument was prepared by:
Altus Mortgage Corp.

Susan Longshore
P. O. Box 360188
Birmingham, AL 35236