

This instrument was prepared by
Hellen Upchurch A# 226,926 Conv
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of Jefferson

945

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.

its successors and assigns that certain Mortgage executed by:

Tony O. Gipson and wife, Pamela S. Gipson
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$133,600.00
dated the 10th day of June, 1988, and filed for record on the 16th
day of June, 1988, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 189, Page 846**, together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.**RRM on July 6, 1988 in Book 192
at page 756.±

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by Karen E. Conoley
its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed
and attested by Jean Yerby its ASSISTANT SECRETARY
both of whom are thereunto duly authorized this 14th day of June, 1988.

AMSOUTH MORTGAGE COMPANY, INC.

By Karen E. Conoley
SENIOR VICE PRESIDENT

ATTESTED:

By Jean Yerby
ASSISTANT SECRETARY
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Karen E. Conoley and Jean Yerby
whose names as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-
going conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of June, 1988.

Janet D. Williams
Notary Public

My commission expires: 6-15-88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG 11 AM 9:30

John A. Williams
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$250

Index Fee 100

TOTAL \$350