ASSIGNMENT

STATE OF <u>Alabama</u>   *878*   Loan Number 4519870-13
COUNTY OF <u>Shelby</u>

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain _____<u>mortgage</u>_____ executed by _____ _____<u>Denman Construction Co., Inc.</u>_____ to Altus Mortgage Corp., in the original principal sum of $<u>123,750.00</u>____, dated the <u>25th</u> day of <u>July</u>_____, 19<u>88</u>__, recorded in the Office of <u>the Judge of Probate</u>_____in <u>Shelby</u>_____County, <u>Alabama</u>____, in _____ Book <u>198</u>___, on Page <u>808</u>____, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person ____<u>Tom Allen</u>_____, as its __<u>Assistant</u>____ __<u>Vice President</u>_____ and its corporate seal to be hereto affixed, on the _____<u>25th</u>_____, _____ day of _____<u>July</u>_____, 19<u>88</u>__.

ALTUS MORTGAGE CORP.

By: _____   (SEAL)
  Tom Allen

Its: <u>Assistant Vice President</u>   _____Fee $ 250
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              Index Fee
STATE OF <u>Alabama</u>   3 50
COUNTY OF <u>Shelby</u>   TOTAL

I, the undersigned authority, in and for said County, in said State, hereby certify that _____<u>Tom Allen</u>_____, whose name as ___<u>Assistant Vice President</u>_____, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the __<u>25th</u>__ day of ___<u>July</u>_____

_____
Notary Public   (Seal)
<u>Irene Brecht</u>_____

my commission expires _____ My Commission Expires 03/23/92

This instrument was prepared by:
Altus Mortgage Corp.

<u>Irene Brecht</u>_____
P.O. Box 360188
B'ham, AL. 35236

L-180___9/87