

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

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KNOW ALL MEN BY THESE PRESENTS, that whereas, EARL Douglas Jowers, III and Vicki N. Smith executed a mortgage to First National Bank of Columbiana on the _____ day of _____, 19____, which is recorded in ~~Mortgage~~ ^{Real} Book 188, Page 254, in the Probate Office of Shelby County, Alabama;

Whereas, Earl Douglas Jowers, III & Vicki N. Smith desires to pay the sum of _____ Dollars to said _____ First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana in consideration of _____ Dollars, being paid to said First National Bank of Columbiana in hand paid by the said Earl Douglas Jowers, III and Vicki N. Smith the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Earl Douglas Jowers, III and Vicki N. Smith

all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed

therein, and described as follows, to-wit:

Commence at the Northeast corner of the South $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 23, Township 21 South, Range 1 East, Shelby County, Alabama; run thence South 88 deg. 33 min. 00 sec. West for 49.98 feet to the point of beginning; run thence South 20 deg. 40 min. 30 sec. West for 54.02 feet; run thence South 20 deg. 48 min. 51 sec. West for 42.63 feet; run thence South 83 deg. 28 min. 48 sec. West for 437.07 feet; run thence South 54 deg. 03 min. 36 sec. West for 297.48 feet; run thence north 78 deg. 54 min. 46 sec. West for 203 feet, more or less to a lake shore; run thence in a Northeasterly direction along said shore for 350 feet more or less to a point that is South 88 deg. 33 min. 00 sec. West and 676 feet, more or less, from the point of beginning; run thence North 88 deg. 33 min. 00 sec. West and 676 feet, more or less, to the point of beginning. Being situated in Shelby County, Alabama. LESS ANDEXCEPT a 50 foot easemetn described as follows: Commence at the Northeast corner of the South Half of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 23, Township 21 South, Range 1 East, Shelby County, Alabama; run thence South 88 deg. 33 min. 00 sec. West for 49.98 feet to the point of beginning; run thence South 20 deg. 40 min. 30 sec. West for 53.97 feet; run thence South 88 deg. 33 min. 00 sec. West for 112.36 feet; run thence South 40 deg. 10 min. 06 sec. West for 21.41 feet; run thence South 49 deg. 48 min. 46 sec. West for 59.81 feet; run thence South 83 deg. 28 min. 48 sec. West for 90.19 feet; run thence North 49 deg. 48 min. 46 sec. East for 130.66 feet; run thence North 40 deg. 10 min. 06 sec. East for 39.65 feet; run thence North 88 deg. 33 min. 00 sec. East for 155.15 feet to the point of beginning. Said lands being subject to the 397 foot contour on the lake shore and being in Section 23, Township 21 South, Range 1 East of the Huntsville Principal Meridian, Shelby County, Alabama. Being situated in Shelby County, Alabama.

J.N.B.C

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

FIRST NATIONAL BANK OF COLUMBIANA

BY J. D. West
As Its Vice-President

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STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J. D. Wyatt whose name as Vice-President of First National Bank of Columbiana is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

STATE OF ALA. SHERIFF &
I CERTIFY THIS
INSTRUMENT WAS FILED

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

Notary Public
RECORDING FEES
Recording Fee \$5.00
Index Fee 1.00
TOTAL \$6.00

Given under my hand and official seal this _____ day of _____, 198_____.

Notary Public