THIS INSTRUMENT PREPARED BY: (NAME)						
Alabama Real Estate 7th Floor FULL SATISFACTION OF RECORDED LIEN ENOW ALL MEN BY THESE PRESENTS, That, Central Bank of	HIS INSTRUMENT PREPAR					
FULL SATISFACTION OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of						35296
KNOW ALL MEN BY THESE PRESENTS, That, Cantral Bank of	TATE OF ALABAMA)	III CATICEA	CTION OF RECO	IRDED II	FN
Twin Pines, Inc., a Corporation on February 11th, 1988 Which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Real Book No. 171 Page No. 623 Jand assigned to In Book No. 171 Page No. 623 Jand assigned to In Book No. 171 Page No. 623 In Witness Whereof, Central Bank of The South Presents to be executed this 5th day of August 1888 Staff While Shills Technique Was Fills 1888 Staff While Shills 1888 Contral Bank of The South 1988 BAUG 10 PH12: 37 STATE OF ALABAMA SHILLS 1880 TOTAL 1888 COUNTY OF JefferSon 1988 AUG 10 PH12: 37 STATE OF ALABAMA STORE IN Whose name as Vice President Central Bank of The South 1880 Total South	COUNTY OF Jefferson	·	- 4	OTTON OF MEOC	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Twin Pines, Inc., a Corporation on February 11th, 1988 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabams, in Real Book No. 171 , Page No. 623 land assigned to In Book No. 171 , Page No. 623 land assigned to In Book No. 171 , Page No. 623 In Witness Whereof, Central Bank of The South In Central Bank of The South I	KNOW ALL MEN BY TH	ESE PRESENTS, That, Cent	tral Bank of <u>Th</u>	e South		corporation,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Real Book No. 171 , Page No. 623 and assigned to	cknowledges full payment of	the indebtedness secured by	that certain mortga	age executed by	<u>.,</u>	
Alabams, in Real Book No. 171 Book No. 623 and assigned to In Book No. Real Book No. 171 Book No. Real Book No. R	Twin Pines, In	c., a Corporation	····	on <u>February 11</u>	th, 1988	
and assigned to	vhich said mortgage was recor	ded in the office of the Judg	e of Probate Court	of She1by		County,
in Witness Whereof, Central Bank of	Mabama, inRe	a1 Book No	171	, Page No	623	·
In Witness Whereof, Central Bank of	and assigned to	in		Book No		
In Witness Whereof, Central Bank of				satisfy said mortgage.		
In Witness Whereof, Central Bank of	age 110					•
In Witness Whereof, Central Bank of	ne NW 및 of Section	26, Township 18, Ra	inge 1 East s	ituated in Shel	by Count	y, Alabam
In Witness Whereof, Central Bank of	•			•		
In Witness Whereof, Central Bank of				•		
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Presents to be executed this	138					
presents to be executed this	138 28					
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notary Public, in and for said County in said State, hereby certify that James Cooper Jr. Central Bank of The South	200 130X	tral Bank ofThe Sout	ħ	, a cc	prporation, t	as caused the
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notary Public, in and for said County in said State, hereby certify that James Cooper Jr. Central Bank of The South	In Witness Whereof, Cent				orporation, h	as caused thes
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notary Public, in and for said County in said State, hereby certify that James Cooper Jr. whose name as Vice President Central Bank of The South , a corporation, is signed to the foregoing instrument, and whose	In Witness Whereof, Cent presents to be executed this	5th day of	August	, 19 <u>88</u> .		as caused the
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notary Public, in and for said County in said State, hereby certify that James Cooper Jr. whose name as Vice President Central Bank of The South , a corporation, is signed to the foregoing instrument, and whose	In Witness Whereof, Centeresents to be executed this	5th day of	August	, 19 <u>88</u> .		as caused the
COUNTY OF Jefferson I, the undersigned Notary Public, in and for said County in said State, hereby certify that James Cooper Jr	In Witness Whereof, Centeres to be executed this .	5th day of	August Central Bat	nk of The South		as caused the
I, the undersigned Notary Public, in and for said County in said State, hereby certify that James Cooper Jr	In Witness Whereof, Center presents to be executed this .	Sth day of	August Central Bat	nk of The South		as caused thes
I, the undersigned Notary Public, in and for said County in said State, hereby certify that James Cooper Jr	In Witness Whereof, Center presents to be executed this .	Sth day of	August Central Bat	nk of The South		as caused the
I, the undersigned Notary Public, in and for said County in said State, hereby certify that	In Witness Whereof, Center presents to be executed this I CE INSTRUMENTALLY AND THE RESTRUMENTALLY AND THE RESTRUM	Sth day of	August Central Bat	The South	h ()	as caused the
James Cooper Jrwhose name asVice President Central Bank of The South, a corporation, is signed to the foregoing instrument, and who	In Witness Whereof, Center presents to be executed this I CE INSTRUITED TO STRUITED TO STRUITED TO STRUITED TO STATE OF ALABAMA	Sth day of	August Central Bat	The South	h	as caused thes
Central Bank of	In Witness Whereof, Center presents to be executed this I CENSTRUL 88 AUC STATE OF ALABAMA COUNTY OF Jefferso	Sth day of RTIFY THIS MENT WAS FILL. GELOFIEROBATE IN	Central Bal By H	The South	h ()	7.50 1.00
	In Witness Whereof, Center presents to be executed this I CE INSTRUMENTAL ABAMA COUNTY OF Jefferson I, the undersigned Notar	THE SHILL SH	Central Bar By Harring Its: V	The South	h ()	3.50 1.00
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he	In Witness Whereof, Center presents to be executed this I CE INSTRUMENTAL ABAMA COUNTY OF Jefferson I, the undersigned Notar	THE SHILL SH	Central Bar By Harring Its: V	The South	h ()	2.50 1.00
	In Witness Whereof, Center presents to be executed this I CENSTRUM 88 AUG STATE OF ALABAMA COUNTY OF Jefferso I, the undersigned Notar James Cooper Jr	Sth day of	Central Bar By His: V	The South	h AT,	250 1.00

Land Title

Dorothy H. Snell 111 Farland Notary Public

PROPERTY FARTERS MAY 15, 1531

August

5th day of____

Given under my hand and Official seal this ____