

STATE OF ALABAMA )

JEFFERSON COUNTY )

836

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Fifteen Thousand and no/100-----Dollars (\$15,000.00 ) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by E. Wayne McCain

, under date of December 17, 1986

and recorded in the Probate Office of Shelby County, Alabama , in Book 106, Page 437 , the following described lot or parcel of land to wit:

A parcel of land in the East 1/2 of the East 1/2 of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Northeast corner of said Section 25; thence run South along the East section line 1064.60 feet; thence turn 90 deg. 00 min. 00 sec. right and run West 170.00 feet; thence turn 90 deg. 00 min. 00 sec. left and run South 105.73 feet to the point of beginning; thence continue last course 139.35 feet; thence turn 90 deg. 00 min. 00 sec. right, and run West 314.42 feet to a point on the East right of way of McCain Parkway; thence turn 91 deg. 32 min. 11 sec. right and run North along said right of way 139.40 feet; thence turn 88 deg. 27 min. 49 sec. and run East 310.68 feet to the point of beginning; being situated in Shelby County, Alabama.

It is understood, however, that the execution of this release shall in nowise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by George T. Kraft , its Vice President , who is duly authorized and has caused its corporate seal to be hereto affixed on this 25th day of July , 1988.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 AUG 10 AM 10:39

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
(formerly Birmingham Trust National Bank)

By: George T. Kraft  
Title Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Debby A. Price , a Notary Public in and for said County, in said State, hereby certify that George T. Kraft , whose name as Vice President of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 25th day of July , 1988.

Debby A. Price  
Notary Public

My Commission Expires Jun. 25, 1989

This instrument was prepared  
By George T. Kraft  
Its Vice President

NAJJAR, DENABURG, MEYERSON, ZARZAUR,  
MAX, WRIGHT & SCHWARTZ, P.C.

A Professional Corporation  
2125 MORRIS AVENUE  
BIRMINGHAM, ALABAMA 35203