ASSIGNMENT OF MORTGAGE

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| | STATE OF ALABAMA) JEFFERSON COUNTY) |
| • | KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a |
| | corporation, for value received to it in hand paid by |
| | hereinafter called Assignee, does hereby grant, bargain, sell and |
| | convey and assign unto the said Assignee that certain mortgage executed to it by William Thomas Baylor and wife, Susan Stroup Baylor |
| | and recorded in Volume 197 , Page 184 , of the records of |
| | |
| | - MILLER STORES |
| 8 | the debt secured thereby and all right, title and interest in and |
| 8 | to the property therein described, without recourse against the |
| OS PAGE | said Mortgage America, Inc. |
| 198 | IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this |
| | conveyance to be signed by Polly M. Prickett, its Vice President |
| B00K | on the 4th day of August , 198 |
| | MORTGAGEAHERICA, INC. INSTRUMENT WAS FILLE |
| | 88 AUG 10 PM 1:54 BY: Vice President |
| | ATTEST: JUOGE OF PROBATE |
| | Assistant Vice President |
| | STATE OF ALABAMA) JEFFERSON COUNTY) |
| | I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Polly M. Prickett, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this |
| Thi | s instrument was prepared by |
| i | P. O. BOX 10581 BIRMING, AL 35202 Notary Public My commission expires: My commission expires: |