

This instrument was prepared by

(Name) Jones & Waldrop
(Address) 1009 Montgomery Highway
Birmingham, Al. 35216
#142788

Send tax notice to:
Evelyn S. Rhea
4046 Saddle Run Cir.
Helena, Al. 35080

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

750
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety-four thousand and no/100 (\$94,000.00) DOLLARS,
to the undersigned grantor, Builders Group, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Evelyn S. Rhea
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 16, according to the Survey of Saddle Run as recorded
in Map Book 11, page 28 in the Probate Office of Shelby
County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

\$49,000.00 of the above mentioned purchase price was paid
for from a mortgage loan which was closed simultaneously herewith.

BOOK 198 PAGE 517

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG -9 PM 1:39

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 45.00

2. Mtg. Tax

3. Recording Fee 250

4. Indexing Fee 100

TOTAL 4850

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 5 day of August, 19 88.

ATTEST:

Secretary

BUILDERS GROUP, INC.

By

THOMAS A. DAVIS

President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Thomas A. Davis

whose name as President of Builders Group, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the

5

day of August

, 19 88

Notary Public