State of Alabama   )
)ss.

County of   Shelby   )

Mortgagor   Roger & Beverly W. Jackson

FNMA Number   1010151908

MAI Number   652732

647

Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the following described mortgage and the indebtedness thereby secured to wit:

> Mortgage executed by Roger D. Jackson and wife, Beverly W. Jackson to MortgageAmerica, Inc. on February 2, 1987 as recorded on February 5, 1987 in Book 113, page 349 in the Judge of Probate Office of Shelby County, Alabama. Assigned to Federal National Mortgage Association on February 25, 1987.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Maurice F. Wilhelm, Jr. , its duly authorized Executive Vice President, and its corporate seal affixed, this,   2nd   day of   August , 19 88 .

BY: _____
Maurice F. Wilhelm, Jr. Executive
Vice President of MortgageAmerica, Inc.
acting as Attorney in Fact for Federal
National Mortgage Association as
recorded on May 2, 1986 in Book 070, page 159.

State of Alabama   )
)ss.

County of   Shelby   )

I,   Susan L. Marchant   Notary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation acting as Attorney in Fact for Federal National Mortgage Association is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation acting in its capacity as such Attorney in Fact.

Given under my hand and seal of office, this   2nd   day of   August , 19 88 .

_____
Notary Public
My Commission Expires:
MY COMMISSION EXPIRES AUGUST 20, 1990

(SEAL)

MortgageAmerica, inc.
P.O. Box 10581
Birmingham, Ala. 35202

I CERTIFY THIS INSTRUMENT WAS FILED.

88 AUG -8 AM 11: 48

Rec 2 50
And 1 00
3 50

_____
JUDGE OF PROBATE

This instrument prepared by:

Gale Hollis

MortgageAmerica, Inc.

120 Office Park Drive, Suite 100

Birmingham, Alabama 35223

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