

666  
FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of December 30, 1986, executed by ENMAR CORPORATION, and recorded in Real Book, Book 108, Page 673, in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by G. E. Giattina, Its Vice President who is duly authorized and has caused same to be attested by its Asssitant Secretary on this 26th day of March, 19 87.

AMSOUTH MORTGAGE COMPANY, INC.

BY: G. E. Giattina ck  
ITS: G. E. Giattina, Vice President

ATTEST:

Jean Yerby  
Assistant Secretary

RECORDING FEES

Recording Fee	\$ <u>250</u>
Index Fee	<u>100</u>
TOTAL	<u>350</u>

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 26th day of March, 19 87.

Stephanie N. Kaetz  
Notary Public  
My Commission Expires 4-11-93

This instrument prepared by:

Susan Morgan  
AmSouth Mortgage Company, Inc.

After recording return to  
AmSouth Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.

88 AUG -8 PM 1:09

J. Thomas C. Anderson, Jr.  
JUDGE OF PROBATE