

TRANSFER AND ASSIGNMENT

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FOR VALUE RECEIVED, the undersigned ALTUS BANK, a Federal Savings Bank, a corporation, previously known as First Southern Federal Savings and Loan Association, does hereby grant, bargain, sell, convey, assign and deliver unto SOUTHTRUST MORTGAGE CORPORATION, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed in SHELBY County, ALABAMA, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage per list attached (Exhibit A) and made a part of this assignment.

TO HAVE AND TO HOLD unto the said SOUTHTRUST MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS BANK, a Federal Savings Bank, previously known as First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, duly authorized, in this the 1st day of June, 1988.

ATTEST:

ALTUS BANK,
A Federal Savings Bank

BY: Frances VanLandingham
Its: ASSISTANT SECRETARY

BY: Beverly Davis
Its: VICE PRESIDENT

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STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of Altus Bank, a Federal Savings Bank, previously known as First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 1st day of June, 1988.

Wickie A. McPhee
Notary Public (Seal)

MY COMMISSION EXPIRES SEPT. 30, 1990

This instrument was prepared by:
Beverly Davis
Altus Bank, a Federal Savings Bank
Post Office Box 7006
Dothan, Alabama 36302

(EXHIBIT A)

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN NO.</u>	<u>POOL NO.</u>
HEARN, JACK S. & CINDY C.	149	932	025497537	213096
ETHEREDGE, BILLIE H. & ELIZABETH H.	129	936	075486915	213070
TRAWICK JR., IRVING FREDERICK & DELL BRIGGS	132	724	075487778	213076
YARBROUGH, CLARENCE LEE & BARBARA	Z-5	6991	074198762	213083
YEAGER, JAMES ALTON & PEGGIE S.	133	105	025485714	231691
ROBBINS, RUSSELL E. & JEANIE S.	143	626	025499715	187985
KNOWLES, MARTIN R. & TINA LYNN	143	677	075497166	187985
re-rec.	155	803		

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STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

88 AUG -8 AM 9:05

Thomas P. Shouder, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 5.00
Index Fee 7.00
TOTAL 12.00

1. Deed Tax \$ _____
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 7.00
TOTAL 12.00